Peace of Mind

دوائے دل

A summary of Sayings of
Hazrat Maulana Ashraf Ali Thanvi

Translated By :

Dr. Hassan Bukhari


بسم الله الرحمن الرحيم


الا بذكر الله تطمئن القلوب

صدق الله العلي العظيم

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اللہ کے نام سے شروع کرتا ہوں جو بڑا مہربان اور نہایت رحم والا ہے

Begin with the name of Allah The Most Beneficient,The Most Merciful

Forgiveness! For whom?

يَوْمَ لَا يَنْفَعُ مَالٌ وَّلَا بَنُوْنَ

اِلَّا مَنْ اَتَى اللّٰهَ بِقَلْبٍ سَلِيْمٍ

(سورۃ الشعراء)

"and that will be the day when the wealth and the offspring wont be advantageous. But only that person shall be forgiven who has a true heart" (Al-Shua`ra).

أَلَا وَإِنَّ فِي الْجَسَدِ مُضْغَةً إِذَا صَلَحَتْ صَلَحَ الْجَسَدُ كُلُّه،

وإِذَا فَسَدَتْ فَسَدَالجَسَدُ كُلُّه،

أَلاوَهِيَ الْقَلْبُ. (الحدیث)

"Beware! There is definitely a piece of flesh in human body which (when fit) keeps the whole body healthy. If this piece of flesh itself gets diseased, it turns the whole body as ill. Behold! It is the heart. (Al-Hadith)

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Pray to Allah

By Khawaja Aziz-ul-Hassan Majzoob

O God! I muster up courage to look at your mercy after performing so many evil deeds with a repentful face!

As you say yourself that if is not the Islamic way to be disappointed from getting the favour of Allah.

My sinful heart and soul are not beyond your forgiveness.

I bow to you now after passing so many days in revolt.

I seek your help as I am surrounded by my own bad wishes as well as satanic stimuli.

I am very feebly religious, low-spirited, lacking self-esteem and looking help.

I am very much unaware, greedy and & pitiable, so please have mercy on me.

Do grant me the stability, guard my religion and check my belief please.

I want to wake up from the dream of ignorance so that I can be active in your way for the rest of my life.

Please increase my status of religion, spiritualism and knowledge by your Grace.

My Allah! Please help me in ending my life being a true Muslim.

My Creator & My Guide! Please grant me paradise when I die in the name of your last Prophet ﷺ.

Heart to Heart
(Publisher's Word)

There are many things in the world which don't need any introduction but a whole world is recognized due to them.

The holy place of Thana Bhawan is also such a source of public reform and guidance which does not need any introduction rather there is a whole world which is being recognized by it.

The great scholar and reformer Hazrat Maulana Ashraf Ali Thanvi is a cynosure of this place. His addresses, quotations and letters are a great asset of knowledge and wisdom and it has changed life of many people who are thankful to him like Majzoob said in his verses;

"I was a black spot among the people around but your favours made me a cynosure amongst them.

You turned my dark and sinful heart into a clone of shining Sun".

There was a wish in my heart since long to present a summary from the addresses, quotations and letters of Hazrat Thanvi for the readers so that they can benefit and get reformed by heart as is the verse saying;

"A heart is really a heart when it remembers someone special and a house turns into a home only when it get inhabited."

A little about the bibliography of this presentation is described now;

(i) Quotations have been extracted by "Kamalaat-e-Ashrafia" which is a book very popular in his caliphs.

(ii) Addresses have been taken from 32 volumes of his Addresses.

In fact, these are the concluding remarks given by Hazrat Thanvi in each of his address.

(iii) Among letters, our choice was the book called "Aaina-e-Tarbee`t" which he revised himself as a summary of his voluminous book called "Tarbeeat-ul-Saalik. Thus this collection of us now comprises extract from almost 30,000 pages (All thanks to Allah Almighty). Plus it also features translations from his words, however, we have added the headings for your convenience in reading as well.

May Allah Almighty accept this humble effort by His Grace and make it beneficial for everyone and reward us in the hereafter as it was only Allah who granted us the courage to serve you like this also said in a verse;

"There is no use of thinking long in it as we are nothing to do anything at our own.

It was only Your Favour which made this all happen and it shall be the same with your Grant what we'll do in future.

As thanks giving, we would like to mention these great personalities from whom we benefited a lot;

A caliph of Hazrat Thanvi who happened to live in our own native city of Multan gave us a new path to lead an Islamic life, he is respected Hazrat Alhaaj Muhammad Shareef sb. Apart from him, there are names of respected Hazrat Dr.

Abdul Hayee Arifi, Hazrat Maulana Shah Abrar-ul-Haq to mention. We attribute this book to all these sacred persons as said in verse;

"This bouquette is being presented to those from whose gardens I picked flowers."

My compliments,
Muhammad Ishaq.
Al-Hajj-1422A.H.

Verse: "very seldom comes a person who can change the entire faulty system."

Translator's Page

It is a great honour and pleasure for me to translate the summary of more than 1400 publications of Hazrat Maulana Ashraf Ali Thanvi (*Rehmatullah Alaih*). Earlier I had my humble contributions to Idara Talifat-e-Ashrafia's proud presentations like "Tafseer-e-Usmani","Preparation for the Hereafter","100 Quotations of Hazrat Thanvi (R.A.)","Famous Poems of Majzoob" and minor contributions to a number of books by the same Publisher. Our next joint venture is "Islamic Encylcopedia" which is almost complete and will be followed by another encyclopedia on the life and works of the Holy Prophet(ﷺ) very soon Insha-Allah. Though I work as free-lancer yet I found the admin at Idara Talifat-e-Ashrafia as nice, honest, co-operative and always encouraging me to write for them. So all my thanks to them after thanks to Allah Almighty. I attribute this book to my wife who was equally helpful, kind and played a major role to make this book readable in easy format for those who are not very good at English language. Your suggestions are welcomed by personal e-mail to me at bukhari@domailme.com

Thanx a lot!

Dr. Hassan Bukhari
B.Sc., M.B.B.S., R.M.P.
Multan, Pakistan.
Ph:092-03006320636

Brief Lifespan
of Hazrat Maulana Ashraf Ali Thanvi

Hazrat Maulana Ashraf Ali Thanvi belonged to a respected family of Thana Bhawan (District Muzaffar Nagar, U.P. India). His ancestors were rich in knowledge and wisdom.

He was Farooqi by caste. He belonged to religious sect called Sabri & Chishti. He was the caliph of Hazrat Shah Haji Muhammad Imdad-ullah Muhajir Makki. He was much gifted by Allah with apparent and secret spiritual knowledge which is reflected well in his assays and speeches, which spread the religion in each and every sector of Muslim community in the country; benefiting masses. He was born on a Wednesday morning on 5th Islamic month Rabi-us-Sani 1280 A.H. at Thana Bhawan. He learnt Persian and also learnt Quran by heart there. Then he completed religious education from Dar-ul-Uloom Deoband during 1295 to 1301 A.H. while he was age 20 then. He was granted the Turban of Honour by Hazrat Maulana Rasheed Ahmed Gangohi. Hazrat Maulana Mehmood-ul-Hassan and Hazrat Maulana Muhammad Yaqub Deobandi were among his teachers. Then in the month of Safar 1302 A.H., he moved to the Islamic school called Jame-ul-Uloom Kanpur for 14 years, where his writings and reforms impressed the common people as well as scholars and he became popular.

After Kanpur, he was asked by Hazrat Haji Imdad ullah to move to his native town at Khanqah Imdadia, Thana Bhawan where he settled permanently. Hazrat Haji Sb. wrote to him from Makka, "It was better that you went to Thana Bhawan

and it is hoped that you will benefit masses there and our school and mosque will be thickly populated again. I'll always pray for you.

He went for first pilgrimage at the age of 20 in 1301 A.H., accompanied by his father. He went there again in 1311 A.H. and stayed for 6 months with Hazrat Haji Sb. there he got "Bay`t" from him (promised to abide by Islamic rules with hand in hand to him). He was given these directions; firstly to calm down after you reach India and find yourself in a particular spiritual state of mind, secondly if you ever get hurt by Kanpur relation, then don't make any such relation anywhere else but only settle down at Thana Bhawan and trust Allah for betterment. So he did the same in 1315 A.D. and spent almost half a century of his life there in speeches and writings. Many became his disciples and then guided thousands inside as well as outside the country. Their spiritual effect is still continuous by the Grace of Allah Almighty. (This is the blessing of Allah that is granted to whom He likes).

His Death

A few years before his death, he suffered from diarrhea which did not respond to any treatment till he finally passed away on a Tuesday night between 19-20 July 1943 A.D. (16-17 Rajab 1362 A.H.). He was 82 years, 3 months and 11 days. He was buried in the graveyard, north of Khanqaah Imdadia, Thana Bhawan. ("Ma`asir Hakeem ul Ummat)

Verse: "A sudden wave of Blessing of Allah came to take him into its lap and he vanished like star in the sky. He passed his life in reforming Muslim Ummah and the time shall write his ventures in golden words for every Muslim to learn by heart."

Hazrat Thanvi by Himself

When a police officer of Thana Bhawan asked him for Bay`t, he replied this way, "I am a dry type of student myself and I am deprived of the things which are thought as must for spiritualism now a days viz, the ceremonies of Meelad Sharif, Niaz, 11th of moon, Anniversaries, Fateha, Qawwali, Charisma and other event like these, Similarly I like my friends to adapt the same dry sort of attitude, I am not a man with miracles, having no mind reading ability and not praise worthy personality. I just inform others of what is ordered by Allah and His Prophet ﷺ. I don't hide anything of religion from my companions and don't compel them to do good deeds but I feel happy when I see them doing good deeds and vice versa.

I am not much demanding nor I recommend others, therefore, some opinion-makers call me dry but it is my own way not to cause even a slight trouble to others due to someone else.

I am most concerned about me and my friends of not to hurt others like physically as by beating or like financially such as taking possession of property of other or like dishonour, insulting, humiliating, puting others in a fix or discomfort in a certain matter, always apologetic if a fault is committed.

I care so much for these that seeing any shortcomings regarding these things troubles me even more than seeing many major non Islamic appearances, in other Muslims, I pray for his reform to Allah. That is all about me, although many people might have devised different stories about me.

(Taken from book "Seerat-e-Ashraf")

CHAPTER -1

Summary of Quotations

This chapter marks the collection of selected quotation of Hazrat Thanvi. Our source for this extract is the book "Kamalat-e-Ashrafia" which is a summary of all quotations of Hazrat Thanvi and is appreciated by all of his caliphs. This way the chapter is a summary of about 12,000 pages.

Maajra-e-Dil

(Story of Heart)

A Poem by Majzoob

The poet says that it is better that you let me keep quiet instead of asking me to narrate what is the story of my heart because you will all be grieved if I narrate that. No body is here to understand the secret of my heart so I am talking to my own heart only. But for low long can I keep crying like this, so kindly O my God! Have a mercy upon me now. I have said this briefly and I am quiet now as no one else is crying like this and my heart is ruined!

Real cure of Distresses

The real remedy of worries is to rectify your deeds. Doing so can frighten your enemies in a few days by the Grace of

God. Praying after every prayer instead of (the special praying called Qanoot-e-Naazla)

According to me it is better to pray after all five prayers instead of Qanoot-e-Nazla. It is a strange and easy technique. It is also secret as compared to Qanot-e-Nazla by which others may come to know that we are worried.

Cure of lie

If you fall into the habit of lie then a good remedy of it is that whenever you commit a lie then immediately tell the other person that it was a lie.

Cure of Anger

By making it a must we can improve that whenever we get angry on someone, we should compensate by giving him some money as gift even small in amount.

Always keep your own reform first

It is important to think about your own reform first instead of caring for others and forgetting rectification of your own deeds. Everybody is doing so now a days. It is foolish to lose your own luggage while guarding for other person's shoes.

Summary of spiritualism

Achieving the Will of Allah is the required target of spiritualism. After that there are two things to do; Getting the knowledge and then acting upon it i.e. obeying the apparent known and unknown Commands of Islam for which there are two helpful paths; one is the regular rememberance of Allah

(called Zikr) and the other is getting into the Company of the Saints of Allah for the most of the time. If there is not ample time then even the study of their life and works is an alternative. The two things whic tend to prohibit us from getting this objective are; one is the sin and the other is being busy in useless tasks. So your Saint should be kept in touch to get maximum benefits. to get maximum benefits. After this, everyone has got his own abilities. Due to differences in abilities, the objectives may be achieved soon or get delayed. So this is the summary of the whole spiritualism.

Another Cure of Anger

Getting him away or keeping yourself away from the person on whom you are getting angry is another experienced solution of anger. Then you should immediately start doing some other task.

Objective of Practice is Good Deed

The goal of practice is to get a good deed. Practice without getting good deed is useless and not required. If you get a good deed even without much practice then it is enough and the objective is achieved. Therefore, one should not feel sad if he is getting short of practice. The deed is important and it should not be missed.

When to inform the Reformer

Whenever you come across disorder, do note it at once. Then watch about a week for its correction. If it does not get corrected then inform your reformer without wasting further time.

Brief Cure of Bad Habits

The brief cure is to think for a while before doing any job

that it is allowed in religion or not. Then don't make haste. You may also inform your saint of your condition and then act accordingly by having faith in what he says.

Fame

Fame is harmful for both; religion as well as non religious wordly or common life. But it is that fame which is obtained by intention and wish. Fame is a blessing if it is granted unintentionally.

How to Avoid Family Troubles

A nice solution is not to keep too many families in one house because having so many women under one roof is the real apple of discard.

What is creditable

The bad things in the world are not errors of creation rather these are the basis of giving blessing to us. A curtain cloth cannot have sex intention with someone and a blind man cannot look at someone with an evil in his mind. The credit goes to that person who knows what is the reality of beauty and then despite having a stimulation, he checks his malafied look at a person to whom he should not have a look as per religion.

Leniency of living in Islam

According to a Hadith, "A great reward lies in that visit to a patient which is short in duration and the condolence of death should be done for once only." This Hadith is very caring and lenient regarding social values.

Respecting the Religion

Dont do any such evil that humiliates the religion.

According to Hadith, "Make Allah's (granted) religion dominant and respectable."

How to peacefully live and Die

According to Hadith, "Decrease your sins so that death may be easy for you and avoid taking loan so that you can live freely"

Meaning that so you should not bow to anyone in disgrace.

The saint must be knowledgeable

The saint should not be necessarily displaying miracles or be popular but he should be knowing what to do and he should be expert in it. Take the example of a doctor. It is not necessary that he should be pious but he must know his art well.

Sorrow is more valuable in the path of getting the Will of Allah

One thing is worth remembering; sorrow brings more rapid results in spiritualism than even the tough efforts.

Cure for Backbiting

Whenever backbiting of someone is slipped from your tongue, you should narrate his merits in public as he may have some good qualities too.

Waiting for Friday Prayer for Funeral is not beneficial

According to Hadith, "If a person dies on Friday, the angels do not investigate his life till the day of the judgment." The reason is the greatness of the day of Friday and not the Friday Prayer or the before and or after. Therefore, it is useless and non-Islamic to wait for the Friday Prayer for funeral.

When is the attention of the Saint more beneficial

It is useful only when you obey him and do what he tells. When you surrender yourself to him to manipulate like we can manipulate like we can manipulate a dead person the way we want, then the attention of your Saint is at its utmost level.

Definition of a Perfect Saint

A perfect saint is the one who follows the Holy Prophet (ﷺ) step by step, apparently as well as internally. It means that under every circumstances he follows the last Prophet ﷺ.

Ignoring Spiritualism is ignoring Reality

A blind person cant realize what vision is and what's light. Similarly those having closed their eyes from spiritualism cant really understand its worth.

Reaching Allah is by Following Sunnah

The secret of special blessings of Allah by following his prophet (ﷺ) lies in the fact that when you follow him and resemblance to him then Allah loves too because of this resemblance. So it is a quick way to get the blessings of Allah.

How to be the One whom Allah loves

The way is to muster up courage to act upon religion in every aspect and to remember Allah and to be in touch with His saints and studying the books which they recommend.

Affection of Allah

Allah says when you give someone a loan then you must bring it in written form and make two witnesses on it. This shows how affectionate Allah is on us and He takes care that our money does not go wasted. Similarly, He wont like the

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loss of our soul i.e. placing us from heaven to hel unless we do it themselves by our sins.

Thanking Allah after Meals

We are asked to thank Allah after the meals because it is like a digestive medicine so that we can welcome food again. The reason is that we get more blessings when we thank Allah and vice versa.

Don't Become Burden upon Others

Although there are not many family members at my house yet I have arranged a servant on pay so that there should be no burden of our work on others. Taking care of him is essential and I do that too because I rank it between Farz (Must do order of Islam) and Zikr (remembering Allah by name).

Disrespect

Defying an answer is a severe disrespect and so is the late answering because it keeps the other person in waiting.

Secret of Unity

Secret of unity lies in not becoming burden on others. Even asking the servants of your brother may not be suitable sometimes.

Related and Non-related visitors

I don't advise to those who are not related to me because they may mind it at present and might not benefit in future too. So I just keep an eye on their merits. On contrary, I watch the demerits in those only who are associated to me.

Examples of this World and Hereafter

Our saint Haji Saab used to say that the hereafter is like a bird and this world is like the shadow of that bird. When you

catch the bird, its shadow will accompany. On the other hand if one tries to catch shadow, he wont get either of them.

Reward of Allah's love

According to a someone when Allah likes someone then He saves him from others in the same way as one saves a hydropsy patient from water. Reason is that we loose the real peace of mind when we accumulate a lot of money and property.

Cruelty and Non-Islamic Acts

Fall of an empire does not take place by virtue of non-Islamic acts but by tyranny.

The Learner of Spritualism (Saalik) and the one who is lost in it (Majzoob)

Majzoob does not have much wisdom but he performs his duties very well because having senses is enough for doing these jobs. They are just like kids who do have senses but lack wisdom. For this reason, Saaliks are in a better position than Majzoobs.

Self-Reforming Measures

Only praying is not adequate for self-reform but practical measures are to be taken too. Similar example is that of a childbirth which is the outcome of parents and not the praying alone.

How to develop courage

Nothing is tough when one has got the courage. Such courage is developed while being in the company of a saint of Allah or being associated to him.

Reforming yourself religiously is the real

freeform of your world

If all the Muslims reform themselves religiously and act strongly on the religion, all of their worldly problems shall be solved in quick time by the Grace of Allah.

How to stop Women from attending irrelative ceremonies

One way of doing so is by asking them to go there but in routine dresses and jewellery which they wear at home. Soon they will stop going there automatically.

Reform is the real objective

Self-reform is the real objective. If this is not set as target then there is no use of other recitation or spiritual exercises.

Effect of abundance of Sins

Sin affects the sensitivity of soul and then one does not feel the trouble and dark side of the sins.

Perfect Concentration

Waiting to accomplish a perfect concentration is useless in this world. The only way is to start developing a relation with Allah. Then the peace of mind will be achieved gradually otherwise the whole life may get wasted while waiting for the complete concentration.

The Evil-self detracted the Satan.

There was no other Satan to mislead the first Satan but his own evil-self otherwise he was much honoured and (Called so by the name Azazeel). So for this reason, the dominance over the evil-self is more important than that over the enemies and it is termed as Jahad-e-Akbar meaning the greatest fight.

Apple of Discard

The quarrel between husband and wife is the bone of

contention as it leads to many other problems.

Meeting with Sinners

Do meet your fellow brethren who are busy in sins but only when you can direct them. This pays the right of meting with them.

Observing the God cannot be accompanied by Sins

Remember that one cant observe the Divine reality while disobeying Allah. The eyes of heart and soul get open only when one checks oneself from prohibited desires.

Praise of Weeping by Fear of Allah

According to a Hadith every eye will be in tears on the Judgment Day except (three eyes) first which was checked to see the forbidden things, second which was watching like guard in Allah's path and the third which wept by the fear of Allah and a tear came out as small as the size of the head of a fly.

Every act will be observed on the Day of Judgment

A few scholars say that every act which we do here will be shown to us as it was done here. For example if somebody shared a bed with a stranger woman, he will be shown doing the same on the Day of Judgment.

The secret of Saints of Allah being so lively at Heart

When the Saints of remember Allah by words (called Zikr), it brings happiness and a gift feeling in their hearts so the Saints of Allah are lively at heart and not insensitive.

How to avoid Sins

Firstly one must make an intention by his own will and

then he should pray to Allah for help. Next is to ask the Saints of Allah for praying. God-willing, self-determination and the praying of the Saints of Allah are the two wheels of a vehicle. Either alone wont suffice.

A great Disadvantage of Sins

The more disobedient one becomes, the weaker gets the bond between him and his God. Even if there is no fear of punishment on sins, we should not commit them.

Asking the Poor for Donation is Justified

There is no insult in it. Whatever they donate will be granted with sincerity and humbleness and it will bring good fortune. On the other hand the rich donate with superiority feeling which is humiliating. In fact, they are pitiable themselves because their expenses are more than their income and they are worried due to it.

Work less than Desire

Always work less than your desire meaning that leave a bit desire at hold. The weaving wheel returns to work only when a little bit of thread is attached to it. Otherwise, it does not return.

A cure for Back-biters

Hazrat Haji Saab never liked listening complaints of others yet he never forbade when someone did so. He used to say just this in the end, "He is not like what you are saying" (indirectly meaning that the backbiter is a liar himself).

Fate of those who insult the Religious Scholars

Hazrat Maulana Gangohi said that those who humiliate the

Scholars (and when they die and are buried with face towards Mecca) automatically get their face turned away from the holy direction of Mecca. He also added that it can be seen in the grave if anyone wishes to.

The ability to do good deeds is also Granted by Allah

Firstly Allah asked us to do a certain act which is good for us. Then he gave us the courage to do so. Then He made the way for us to do that. Finally, he rewarded us after we got the benefit of that act too. This is like granting one blessing after the other.

The blessings of paradise are the grant of Allah

Our efforts alone cant yield much. It is the grant of Allah that we get the blessings in the Paradise. An example of this is like an owner of a village who gives someone a village in exchange of a trivial thing. No one can say that a trivial thing was equivalent to the price of the village granted.

Satanic Deception

Satan presents a deception to us that by doing a particular sin, its stimulation will be decreased next time. But this effect is temporary only. Rather the urge will be stronger in future and out of control too.

Say Prayer as per Sunnah

A prayer according to Sunnah (as told/done by the Last Prophet of Allah ﷺ) is more liked by Allah even if it lacks a bit concentration, than the one that is not in accordance of Sunnah.

State of Mind is not more important than the good Deed

The relaxation feeling after committing a sin is not praiseworthy because it is only a state of mind and it does not bring intimacy to Allah which the good act brings.

No sin is greater than the Forgiveness of Allah

If a person does not ask Allah for forgiveness by thinking that his sins are innumerous and this act wont be fruitful then his thinking is foolish and he is being trapped by Satan. Apparently his thinking is like repentance but as a matter of fact, it reflects his superiority complex that he has caused such a big damage to the system of Allah which cant be forgiven by Allah now. Remember that even if the whole world gets disobedient to Allah, it cant cause any damage to Him or stop Him from Forgiveness.

Don't be Proud if you wake up in Late-night for Praying

One must be thankful to Allah who wakes us late-night for talking to Him (praying).

Capability of Repentance

If the whole world gets full of sins, the act of repentance is enough for it. Example is that of a little bit of detonator which can turn the big rocks disappear.

Repentance of Sin is Essential

If we could observe how vast is Forgiveness of Allah, we would never had been ashamed of thinking our sins as too many to be forgiven by Allah. Such an ashamed feeling urges

us not to be repentful over our sins, this urge should be avoided as the sins are not greater than the Forgiveness of Allah but enough to mislead us. Example is that of 100 gms of Copper Sulphate or poison which is not greater than a Quintle of its antidote but it is still enough for our stomach.

The Belief which forbids from asking Allah for Forgiveness, is False

A momin (true Muslim) is always worried about his sins unlikely to a non-Muslim who thinks it like as small as fly which can be tackled easily. This means that the sin should not be considered too small to be ignored over and it should not be taken too big to prevent asking Allah for forgiveness. So repentance is of the real importance and not the belief of considering it small or big sin.

Whose company should one adapt

A person having three qualities should be considered worthy of (keeping the company of Firstly, he should be a Faqeeh (knowing the inns and outs of fundamentals of religion). Secondly, he should be a Muhaddis (the one who is having knowledge of Hadith). Thirdly, he should be Sufi (having spiritual know how).

How to Develop the Right kind of Love

The easy way to do this is to adapt the company of those who love Allah. It will yield the effects like a magical stone that turns a piece of iron into gold when touched.

Forgiveness of Allah is waiting for opportunities

Firstly we have to muster up a bit courage ourselves then

Allah completes it Himself. Example is that of a kid which staggers and falls after walking a few steps. He is watched by his father first and taken into his lap when he falls. As he wants his kid to make an effort to walk, so is Allah wishing us to move but alas! We don't move an inch.

Revenge

It is also a suitable revenge to tell someone that he has hurt you. Doing this is helpful in clearing the issue in the hearts. More than that should not be followed.

Too much worry about others in not good

One must always be careful about his own religion rather than caring too much about that of others.

A Good Act

If I post a letter to my disciples, include the return envelop in it because I think that he will have to reply me by kind so he should not pay for it also. Its against the logic too if we don't do this for our own piece of work.

Out of the Way Recommendations

I don't so for it but if I have to write something like false recommendation then I do enclose another letter in the same mail to the same person, telling him that the recommendation letter is invalid.

Unnecessary Desires to Others should be avoided

Don't ask others what you can do yourself. It is against the manners too. Ask only what is essential and convenient to the other person.

Useless Tasks may lead to Sins

I swear that if we thoroughly observe our useless trivial

tasks, we can conclude that most of them do lead towards sins. For example, I get hurt if someone asks purposelessly about my tour itinerary. Causing such a mental hurt to other Muslim is also s sin so such useless acts should be avoided because they start from harmless act but the end sequence is sin.

Allah likes Insist on Asking

This is also evident according to a Hadith that Allah likes the person who insists Allah while asking for something.

Loving the Creature is Loving the Creator

To love someone through the relation of someone is also considered indirectly as love so loving the creature of Allah due to the love of God is appreciable too.

Food for Heart

Like stomach needs edibles, eye uses vision and ear gets listening; so does heart by dwelling on Love. There is no food for heart (soul) other than love. True love is of the person who loves a perfect beloved and only Allah is the perfect one. So by following His religion, we can get His love in this world which is the real spiritual food of our hearts.

Stay Hopeful while Praying

Keeping faith and being optimist while praying leads to success.

An Argument about the kindness of Allah

Saying a prayer is in fact our duty and its advantage is to us and not to Allah but He gets angry when we don't say it and vice versa. So it is an argument showing kindness of Allah Almighty.

Pray Consistently

The condition imposed by Allah for reward of the praying

is not to make haste while praying, even when you don't see an early response. Just keep on praying humbly as there may be some blessing in the delay which is not necessary to be told to. Being hopeless after a few day may make Him angry because we may think that He is not paying attention to us which is a wrong thought and dangerous allegation too. So stay humble and keep on praying.

The person who delivers a Speech may get benefit from it too

When I come across a shortcoming in myself, I deliver a public speech over that issue. Doing this gives me a lot of courage to make necessary arrangement regarding that shortcoming.

Writings of non-Believer are Harmful

The reason for it is that it carries darkness (of sins) while that of the believer spreads light all around even when he is talking on routine matters because his talks does reflect what in his heart and he possesses an enlighted heart.

Debate with a Non-Believer should be carried out by a Research Scholar only

Even his books should not be consulted by the debate point of view as these may mislead a non- researcher to doubtful thinking.

Effect of Heart (Soul)

It is reflected by the speech as well as dress of every person. For this reason, the used things of the Saints of Allah carry sacred effect and their effect and their company is more beneficial.

The Reality of the Sacred things left over by the Saints of Allah

Even the thinking about the Saint of Allah is beneficial like the company or seeing them in person (which is more advantageous). So we remember them when we see the things used/left over by them. This remembrance brightens our hearts and the relation to Allah gets on the way.

The Required Knowledge

Religiously speaking, we need to get a knowledge with positive influence. It must carry useful qualities like a sword is useful with an adequate cutting edge otherwise it is useless and a sword by name only. The knowledge of Love means the knowledge of Religion because religion is nothing but love as told by Allah, "those who came into religion love strongly for Allah."

Preechery and its Strategy

For those who don't think preechery as good strategy. I insist to crush and grind all other policies so that the job may start. Don't go at the number of your listeners, just start your work and gradually the results will commence.

Study of English has nothing to do with Religion

English is not the required knowledge to learn the religion rather most of the persons who study it do get away from the religion in general.

Pleasure as the Reality of Flourish

Saying prayer produces so much pleasure which cant be obtained by thousand meals. This joy is the theme of personal

welfare but it comes gradually and is variable for different persons in amount.

Effects of Deeds on Face

Since there is a bright heart inside a person who says his prayer therefore, his face is enlightened. The one who does not say his prayers has got a ruined face and dark heart which is marked by not hating many evils like bribe, lie, allegating others, illegally taking possession on others' wealth or property or loan, staring at woman or boys and adapting get up of people of other religions etc.

The Secret of Insensitivity towards Sins

Since the body is being temporarily anaesthetized by the chloroform of ignorance, therefore, one cant feel the ill effects of sins but one day this anesthesia will end and then the real infections of sins will be visible and felt.

Heart gets weak by Sins

The first of sins is in fact arranged by Allah to contain the characteristic of reaching up to the heart as told in Quran too; So it reaches the anxious and restless heart claimed to be of every sinner resulting a weaker and heart. It can be confirmed at the time of distress in which a pious man stays calm while the other people loose senses.

Don't be Proud of Knowledge or Deeds

Our ability to act Good is decreased if we stay poor in knowledge. Example is that of Arsenic poison. We know it is poisonous so we don't take it. Similarly no body falls from height just to check what happens. Had we been knowing the complete harm of sins, we would never have missed our prayers too.

Meaning of Loneliness

It means to think of Allah when being lonely. If one cant do so peacefully, he may seek a noble company which may seek a noble company which is good alternative of loneliness because it will then increase the bond with Allah.

Never be Proud

Your knowledge or good deeds are worthy only when accepted by Allah and no one is sure about such acceptance so no need to be proud of the unsure. Also one does not know whether he'll die on peace or not. So just thank Allah Almighty for what knowledge or good deeds He has granted to you.

A Muslim cant Perfect Joy in a Sin

The reason is that he knows that Allah will be angry to him and he will be punished in the hereafter. This thought spoils the pleasure associated with the sin and he can't get the perfect enjoyment.

Seeing Hazoor (ﷺ) in Dream

It is a great blessing no doubt but its credit does not go to the viewer, because there is no harm for those who don't see like this for the whole of their lives because this is not under voluntary control.

Reserving the Rights of Entrance

If facing person causes tolerable discomfort then he should not be stopped to come in and see you. Only that person should be banned whose arrival creates intolerable trouble.

How to Develop Good Wishes

Meditation about decaying world, death, hereafter and the rewards and punishments of the coming key to develop good

wishes to ask from Allah. The company of the Saints of Allah and the remembrance of Him of Him are also compulsory.

Meditation about Life

If one fears to have a meditation about his death, he has an alternative choice to adopt the meditation about life meaning that a better life is about follow after the life in this world.

Example of Deep thought

Thinking deep about the religion helps just like role of a tiny ball-bearing in a clock which is necessary for all the internal moving parts.

Offering things only to please Allah

Eating the food brought by someone just to please Allah is good as it brightens the heart (soul).

Don't Panic for Full Concentration of Mind at all the Time

Being worried all the time about having it won't get it at all. It can be achieved only when not thinking too much about getting it. Most of the people don't understand this thing.

The One who knows is always Humble

Someone said that the one who understands the reality of the system, is always considering himself as a very tiny particle. He was told that he who is having an opinion also considers himself as minute particle.

How to tackle the involuntary thoughts about someone very pretty

First step is not to stop such thoughts if these are coming involuntary. Secondly just imagine a person who is very ugly, with defected eyes, punched nose and watery mouth. Hope

that by this imagination, the earlier thinking will be weakened if not vanished completely.

Joy in Pain is not required

Man wants to live like wishes to do. In fact, enjoyment is not required for every time in pain. Even the temperature got elevated during fever of the Holy Prophet (ﷺ) so that he may benefit extra reward afterwards.

Being Humble and Shy is also Valuable

When someone wrote that he cant put on a turban on his head out of shyness especially on Friday and other big day occasions like Eid Prayers etc, he was told that it is O.k. if it is done out of shyness and being humble as these qualities are also Sunnah and more suited for some persons (like him).

Humanity in Hazrat Haji Saab

He always ranked his servants better than himself. He used to say that those who come to see him have sacred feet and will be helpful In the hereafter, this marks the humble nature and humanity in him meaning that never be proud of your abilities though wishing higher is not prohibited.

Cure of Evil-Self

Someone said that his evil-self gets very happy by flattery. He was advised to remember his demerits at the time of flattery (in his mind) to dominate this (false) happiness. By doing so, he will be relieved in a few day.

Developing a Relation is essential for getting Benefits from a Saint

Someone said that what about those who are not much intelligent and do not stay in harmony to you due to this lack

of wisdom. Hazrat Thanvi replied that I don't count them as accountable to me but I don't wish to be related to them and they won't be benefited from me without a relation.

Seeking comfort is good when allowed by Religion

I am a great lover of comfort where allowed comfort leads to the love of God which helps in turn to know more realities and also helps in enjoying obedience to Allah.

About Syed Ahmed Shaheed

A rich man used to send 360 dresses to Syed Ahmed Shaheed every year but he said in public that I am not much pleased by daily change of dress and there won't be any difference in my current state of mind and the one if I am wrapped in a thick blandet and caring a filthy basket over my head in the market.

Thinking reveals the Way

I place weight from the start on my pupils which puts him into deep thought resulting in the automatic revealing of the path for him to follow.

Safety First among Two Enemies

As found in a verse, when there is a fight between two enemies, always adapt measurers for your safety at the earliest. It means that a quiet and safe escape route should seek and neither of the two should be touched intentionally.

Defining Justice

Being lenient always is not justice. Being soft where strict action is required is also incorrect.

Wisdom is like a Slave and Religion is like its lord

This means that we should not abide by the religion by the mere confirmation and support of wisdom alone because it is foolish to accept the logic of a king by the confirmatory statement of his slave.

Reality of Our Senses

We feel charm in sins like the taste is altered in sick person and he may taste the bitter thing as sweet n' sour. So it is better to look for an experienced doctor for this disease (of sins). Starting the consideration about it too is a major step towards cure.

Way to Reform

Association with Saint of Allah and adapting his company or correspondence to him and acting upon what he tells are necessary because he knows therapy of spiritual illnesses.

Thinking about this world only

Not caring for the hereafter and thinking consistently about the life in this world is the real bone of contention. Obedience to Allah is the only solution and it creates a special thinking by which most of the problems get solved. Another good way is to consult the scholars when doubt and act accordingly.

How to remember Allah All time

Just keep on saying the words of Allah-Hoo-Allah all time. Do it by tongue when the hands are busy and hold the Tasbeeh in hand, when free (a number of beads held together by thread to be used as counter or reminder for remembrance).

Advantage of Humbleness

The events of Saints of Allah show that those were humble

had been made prominent by Allah in public. This marks the attraction found in humbleness. But this attraction is limited to true humbleness only.

Natural motives never End

Basic natural urges and stimuli to attract towards sins last throughout the life, no matter how pious one becomes.

Cure for typical love

Marriage preferably to the beloved one is the solution. Even elsewhere does suffice as it reduces the inclination though there may be a part of it resident in the heart for the reset of the life but it is no harmful unless followed strongly.

Religious Advice to avoid insult

Religion advises us to avoid insult. Therefore it is done till we are in senses. But absorbed in something then the reverse may take place and we may get out of senses. This condition is involuntary so it should not be wished for or tried to compensate.

Praying for getting Specific Conditions

One may desire to get certain specific states of mind while praying. But he should be content with the consequences of how his wish comes true.

Anxiety for Revenge

Someone wrote that he gets very anxious for revenge if somebody causes trouble for him. He was replied by Hazrat Thanvi that such an anxiety is not a sin and it can be allayed by strong Will or temperament and such a tackle will pay in future.

No Anxiety in Paradise

Our demands are more than our ability in this world. That's

why we get delay in the Blessings of Allah and we get anxious of Allah and we get anxious till we get then here. But this won't be the case in Jannah (Paradise) and the wish will be fulfilled in first turn. So there will be zero waiting or anxiety.

Avoid Raising Debatable Issues

No comments should be passed if there is a danger to peace especially if it takes place due to some particular religious statement. However the leaders of Islam may issue their clear verdict on big issues. Like the Saint Imam Ahmed Bin Hanbal said clearly about a debate regarding Quran as a creature. If one is not such a great scholar like hi, then it is not his duty to debate.

Earning the world while Obeying the Religion

If you make your earning in this world in accordance with the religion them if turns into the blessing of God, therefore, earning is not condemnable but it should not be the sole objective in this world (surpassing religion).

Following Islam is the only Key to Development for the Muslim

Never look at how the non-Muslims progressed because values vary from nation to nation regarding benefits. You have changed after accepting Islam as religion. Allah won't tolerate your evil activities now because He wants to see you on the right path. So obeying the religion will honour you now and you can find around the world that those who are true Muslims, are respected by every native such as the English, the Hindu etc. So stick to your religion to conquer all nations.

The Basis of Unity

Always keep the unity in religious limits by consulting the scholars. This will maintain piety and the fear of God as to care for the rights of others.

Being Religious means being careful about the Rights of others

The reason for this lies in the strong bond of religious person with Allah. This, in turn, strengthens our relationships and their rights.

False-modernization nothing but Greed in reality

Allah says that every human wish cant be fulfilled. So a greedy person is never goanna achieve the real peace of mind. This indicates that those who teach Modernism, in fact, lead thousands worries and tensions while those who ask to follow the religion are, in fact, leading to comfort.

Greed as the mother Disease

Greed is the underlying cause all distresses which lead to court cases like theft, illegally occupying property of others and many other evils saints of god say that pride is the cause of all evil acts. Since pride is nothing but greed of evil-self, therefore greed is the root of pride too.

Repeating Sins makes us habitual

It is philosophical theorem that the more we use a feature with in us, the stronger it gets in future. Staring once at someone with mollified intention won't suffice because it provides temporary sort of relaxation as found in tobacco user on taking it once but increasing the desire to take it again after a very short period.

Combat the Urge for Evil

It is not bad if you get the urge to commit a sin because fighting against this urge leads to piety. Resisting against such urges won't abolish to rise completely in future but it will surely weaken such evil desires and weakening the enemy is also an advantage.

The consent of the Saint of Allah

If you are related to a certain Saint of Allah then doi9ng some good religious act like late-night prayer offered to please him is not against the religion because the consent of Saint leads to the consent of Allah.

Fighting the Evil when you can and showing Patience when otherwise is path according to the Religion

When needed, you must fight against the evil if you can. Similarly, staying on patiently when there is no way else is also in harmony with the religious accord. Activities like self-deliverance to accept jail punishment are equivalent to suicide which is forbidden in Islam even at the cost of being beneficial for others.

Cure for Jealousy

It not a sin of we don't feel much grief while sympathizing to someone on the loss of the something because it is an involuntary feeling. But it is a defect which can be reformed by praying a lot for that person.

Fear of the Day of Judgment

Not to take about the Saint of God, even the Prophets of Allah will be worried on that day.

Greed resembles Itching

Some people say that they will be adapt religious path when they will be relived from their duties like marriage of their children but according to Hadith this won't decrease their greed rather it will be further increased by doing so. This is quite similar to the intolerable itching in which there is repeated urge for itching after scratching a bit for once.

Sin of not having speaking terms to a fellow Muslim up to a period of One year

According to a Hadith, such a sin is counted as equivalent to sin of murder.

Strategy in Distress

The religion advises to pray, struggle and to be patient while under a cloud and not to be mere emotional.

Unlimited Kindness

Allah is very kind to us as evident by Hadith too which says that if you ask your cashier to pay someone a charity money then even the cashier will be rewarded by Allah as equivalent to yourself (owner of the money).

Donation in Religious work is like Donation to Allah

Never compel anyone for a donation because Allah's religious system never stops as He does not need any donation for Himself at all. We donate because we shall be rewarded many times to the amount of charity in the hereafter and he who does not donate will be deprived of the blessings there.

Sympathy

Our religion has much emphasized on being sympathetic to

others but alas! that we don't care about how miserably the others are being leading their life.

Reply to some objections on Sympathy

Some people say that there are countless persons who are needy and we cant help all. This thinking is not fair. We must help to whom we can, even if they are as low in number as ten.

If the Intention of Charity is to Please Allah then donating with an unrolling heart is more rewarding in the Hereafter

It is true although some people don't believe in it. If you charity to an orphan whom you don't like them you will be rewarded more in the hereafter because you have done so while thinking it as obedience to what Allah has ordered.

Defining Distress

Reciting "Inna Lillah" on anything which displeases you is rewarding in the hereafter.

A wife must seek permission from her Husband before Charity

It is not appropriate for wife to donate anything that belongs to the property of husband without his prior permission. Furthermore, she must consult her husband before donating from her own property too as it is stated in a Hadith.

Defining a Perfect Spiritual Person

He is the one who dominates his evil-self and is not misled by Satan. He is also not among self- centered persons.

The Reality of Undue Decoration According to a Hadith

Meaning that giving up decoration (or undue zeal and zest)

is a part of the religion. The reason is that a Muslim is more focused towards the hereafter. However, this does not apply to the zest which is gained involuntarily.

Informing your Ancestors and the Holy Prophet (ﷺ) about your Deeds

According to a Hadith our activities are presented before Allah on every Monday and Thursday. Similarly these are reported to the souls of our parents and prophets on Fridays. So they feel happy by our good acts and sad by our evil acts. Therefore, stay afraid of Allah and don't go for sins and never be painful for your dead ones.

Those who are helped by Allah

According to a Hadith, Allah helps three sort of persons; One who struggles in His path, second is the slave who wants to set free by paying to his owner and the third one who wants to marry owing to lead a respectable life.

Curing a Painful Jealousy

If you get jealous by observing some blessing granted to someone which is not granted to you, then you must think that you did not deserved many blessings of Allah which you got and he did not. This will be relieve the pain associated with that jealousy.

Effect of the company of Saints

At least, one gets to know his demerits (if he does not get fully reformed) by keeping the company of the Saints of Allah.

Getting Wisdom

The understanding of facts cant be achieved outside the company of the Saints of Allah. The knowledge without understanding is similar to the learning of a parrot by rote.

A Beautiful Aspect of Islam

Islam does not need wealth or power for its recognition. This is a beautiful aspect of Islam.

Taking Care of Prayers and slaves

It is religiously said to forgive seventy faults of your slave daily and to punish a bit only when he commits more than seventy. The last will of our holy Prophet ﷺ was also about saying prayers and caring for slaves.

A great Quality of Religion

Our religion is the one which covers all human aspects in detail and there is no minor issue which is not addressed by the religion.

What to do when in Trouble

According to a Hadith a Muslim is always in an amazing state because he thanks Allah when he receives some happiness and he tolerates when is distress, so advantage is to him in both conditions. This way we ought not to be in despair from the kindness of Allah.

Never Miss Religious Duties when in distress

Always pray to God to solve your problem and never give up you're efforts. Allah should be relied upon and not the efforts alone. Do pray for the forgiveness of your sins. Do try to solve problems of other fellows Muslims in the same manner as for yourself.

Reality of Problems

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A Blank mind is also acceptable to Allah (while praying)

A bland mind is defined as the one having no intention to show off your praying to the public or even to Allah Almighty.

Never Tease the Saints of Allah

According to a Hadith in the book of Tafseer Mazhari, it is quoted from Allah that He gets angry like a lion gets when someone causes trouble to his offspring.

The Advantage of Spending in Allah's Way

It is a great blessing of Allah that whatever we spent in religious work is counted as spent in Allah's Way, although it is advantageous to us and not to Allah at ala. In this way it could have been made a rule to deposit some money as fee for acceptance of charity in Allah's Way but it in not and alas! that we are always ready to deposit money in our bank accounts and not in Allah's account.

Explanation of a Hadith

There is a Hadith,

Which means that the pioneer of a good act will be rewarded more in the hereafter. It applies to every person who contributes in giving donations in a public gathering because every person who pioneer for another person who gets motivation by seeing him and follows him in donation.

Evil-self is like Father of Satan

Having an evil-self is more dangerous than Satan because even Satan got mislead by his very evil-self. This way it is like Father of Satan.

Thinking Good for Others

Hazrat Haji Saab used to say that those who come to see

me are really good and sacred to me because they come to see me thinking that I am good.

Reality of Sacred things

Sacredness means being advantageous to someone. If a certain thing is beneficial for many then it can be called as sacred blessing.

Advantage of Late-night Prayer

According to a Hadith Allah gets happy to person who wakes up late night o offer a Prayer to God leaving his bed and wife aside at that time only for the sake of Allah.

Difference between us and the companions of the Last Holy Prophet (ﷺ) in his Era

Someone replied to an enquiry about this difference that, "Had they seen today's people, they would have called them no-believers of Allah and similar will be the feelings of today's people on seeing the companions of the Holy Prophet (ﷺ) thinking then crazy."

Wife will be more honoured than Hoor in the Paradise

Wife will be superior to the Hoor (the beautiful ladies Granted by Allah in the Paradise as a reward to the Muslims). So one can wish to Allah almighty for his wife to be these in the Paradise in his company. This is not illogical.

The Bond between a Saint and his Pupil

The bond marks the liking between the two of their merits and demerits. This liking is the requisite of their relationship and not the teaching.

As you sow so shall you reap

According to a Hadith if you stay cautious from women of other fellow Muslims, your own women will also be protected from them and if you respect parents, your kids will respect you. This shows that the one who goes after communization is placing his own women on risk.

Affection for the Non-Believers of Islam in the Hereafter

The will be no special blessing but a sort of general kindness on them in the shape of reduced punishment because they deserve more of what they will be get the punishment there.

No moment should be wasted Free from a good act

Remembering Allah though not from the core of the heart is never going to be useless. It will be helpful in being habitual in future to say Allah, Allah. So never waste any moment.

Being humble is always useful

Deleting your own inner-self in Allah's Way is what was desired and given preference over the kingdoms by the Saints of Allah. So it is very great and useful thing. If you say that our prayer is good for nothing then there are two points to be noted in your statement. Firstly, you are right if you say it from humble point of view but the second point is that prayer is a blessing of God and one should never degrade blessing of Allah.

Forgiveness is dependant on Allah and not any good act or Virtue alone

The reason is that no one can claim that he has worshipped

perfectly according to the status of Allah. So the forgiveness may lie in the trivial acts of goodness too. Such in the example of a person who used to remember Allah in abundance and once took happily a tasteless meal without salts and spices in it. Since he did not show an anger over the one who forget to add spices, his act was liked by Allah and he was forgiven of his sins.

Pocket money for Wife

It is in her rights to be given some money which she can spend with her own will. The amount may vary vary according to the status.

Women should say Greetings

Women should say Salam or greetings to one another. It a Sunnah and should not be left due to shyness. The women should also say Salam to the men who are permitted by religion to them.

Women Reform

Women can be better reformed by the Saints of Allah as compared to their husbands.

Being Strict on Women is not justified

According to a Hadith we are advised to behave good with women as they are like prisoners as stated in it. Though the word may also stand for veil or parda observing which is also a natural limitation for them due to shyness and going against the shyness by force may be painful for them. So don't force them to unveil if they don't like to. Thus keeping them in veil is not tyranny.

Veil is not Prison for Women

The reason is that prison is the limitation against the nature

and the one which is not against the nature cant be called prison. Example is that of a bide-out while in a toilet. No body calls it a prison because it is a natural requirement due to shyness. Similar is the case of veil of women.

Justice-oriented Personality

When needed, I go to the doctor myself and never call him at my home. Once he said that I feel shy when you come here in person and you may call me there too. I said to him that there is no question of shyness in it but justice. Since I am the one who needs you so I should come you. This thinking is natural to me and I don't have to compel myself to abide by such thinking. This is all by the Grace of God.

Staying Happy in How Allah Keeps

Allah has made us what was appropriate for us. Now we look at others and wish to be like them but if we consider thoughtfully then we can reach the conclusion that we are always better in the condition in which Allah has kept us. Just give it deep thought.

Always Take Care of Your Wife

Firstly because she is limited to yourself only and secondly because she is also a Muslim and may be more dearer to Allah than you by any of her good act. Even a small good deed of a helpless or broken heart is very much accepted to Allah and one's status gets elevated.

Asking the Reason to do a certain specific religious act may de-value its dignity

The reason is that after knowing the reason for it we don't find its zeal and zest in our mind which was there earlier. If

one is curious about any such act then he must first start doing it without asking the reason and he will soon observe the secrets and the blessings found in a good act.

Don't keep yourself wade and alert by force if you get sleepy while remembering Allah before going to bed

Better have a sleep then and recite later when you wake fresh from sleep otherwise you may face many disordered of brain, liver and pancreas etc. sometimes one may get disintegrated thoughts like considering oneself a great Saint of Allah. This may lead to madness even. That is why the Holy Prophet (ﷺ) has suggested in a Hadith about caring for sleep by saying that

Excessive Praying

The one who exerts too much attention to pray is in fact expecting special blessings from Allah. If he gets delay in results, he tends to think that he is doing much efforts but getting nothing in response. This way he falls in variety. On the other hand, the person who is balanced in worshipping is the one deserving the Blessings of God.

How to Allay Worries

When someone wrote to Hazrat Thanvi about the worries faced in common life as well as religious issues, he replied that one way to effectively allay these tensions is to surrender yourself to the consent of Allah i.e. to be content on what Allah does for him.

No Compulsion on Allah to reward us

When some persons are taught spiritual exercises, which

they perform but don't get any (apparent) results, they say that they are doing so for so many days without any outcome. They must think that it is not like a debt amount on the part of Allah to pay to them.

Being Fond of Learning and Follow-up

Only those persons get motivation who adapts the company of the Saints of Allah and stay obedient to them with faith. Just following them makes the way here. No irrelative questioning should be made, example is like that of a child learning alphabets form his teacher. He is not allowed to ask about why is the letter 'a' in this shape and the letter 'b' in a different shape, in fact the start of most of the things is just by following others.

Aim of a Student

The aim of a student should not be to lead others in the beginning, rather the intention should be to see the track clearly.

The Way Hazrat Haji Sahab

The essence of his preaching is to have love and inspiration in your heart and following the religion apparently too. Then comes a stage where one forgets about oneself too but this stage comes after we are blessed from Allah. Example is that of a mango which is sour before it ripes to taste sweet later.

How to be comfortable

Hazrat Maulana Gangohi told its secret by saying that one must never expect any thing from others. He who believers in it, is always from tension and worries.

The Saint who teaches must be a good reformer

Only being pious is not enough for the Saint who trains people. If he is not a pious reformer, there won't be much blessings. So he should be pious as well as expert in reform. He must arrange some time for himself to sit alone and pray as it also brings blessing for him.

The betterment of this world and the Hereafter

This can be achieved by learning all meaningless activities which don't yield benefit but wasting of our precious time.

Being Humble is Comfortable

One has to accept so many responsibilities if he tends to become great by himself. So never try to be like this unless you are provided a chance by Allah to serve as a great person. Such a service is always supported by Allah too. Being great by oneself is also condemned by Maulan Roomi in his poetry in person;

Testing time for the Spiritual Student

A pupil wrote that he enjoyed spiritually along with the pain while he was suffering from fever. He was told that it was a sign of entering the door to spiritualism. People in general look for miracles at these times but these are testing times for them.

False standards of Relationship between a Saint and his Pupil

It is not justified to think that Saint is the one who always arranges meals and his pupil always serves him. One such

person came here and avenged meals for his pupils till he has to take loam of Rs. 6000/- then he said that he was expecting his pupils to pay him a lot but they did not. So he requested Hazrat Thanvi to write a recommendation letter to the president of state that he did. At the same time, Hazrat Thanvi mailed another letter to the president of Sate asking him to act only according to merit regarding the care.

Secrets of Heavenly Orders

I met a person who was law-graduate but having least wisdom regarding religion as he asked why are the prayers five in number to say? He was given reply in the form of similar question, why is his nose on his face? He was told that there are two systems of God running parallel. One is the apparent and the other is hidden. We must follow what we are ordered to do in apparent system and should not be curious to what lies beneath it in the hidden system.

Good deeds involving Financial Sacrifice are Preferred

While praying for someone after death, the deeds involving financial expenditure are more preferred than the ones without it. First reason if that this point is agreed by most of the scholars. Secondly, it is advantageous to many persons. Thirdly, it exerts a positive pressure on the evil-self of the one who spends. However, the great scholar Imam Shafai had got his reservations in this regard.

What to do when someone scolds your Saint

Firstly stop him by saying to him that you are being hurt by this. If e does not stop them he may be punished in limits. If you are not in a position to punish him or there is a peace-hazard by it, then get yourself out of it by walking away.

Look at yourself before Criticism on Others

Always think that you worse than others and God is hiding your demerits from others to see.

Religious Schools Today

If one is contented at heart and ready to live with only the basic necessities of daily life then he can manage to live despite a small income. Only pious man can do this.

The One who is guarded by Allah

Unless a person gains a voluntary control over himself, he is being guarded by Allah whose supremacy in guarding us is unchallenged!

The knowledge of childhood resembles Imprints on Stone

Most of the people don't pay attention to training of their kids in their childhood. The habits of childhood remain there for the rest of the life. Therefore, a child living with his parents cant be betrayed about who his parents are.

Cure for Increased Sleep

Drinking water in low quantity is the key to reduce sleeping hours as suggested by over 70 saints. Sleep during the day-time and chewing of black pepper when feeling sleepy, is recommended by the great scholar Imam Ghazali.

Earning in the World and Lust for the World

Both of these should be differentiated as earning to live in the world is appreciated but the lust or false love to this is condemned.

Example of this World

An instance of the dark side of this world is like a

person came here and avenged meals for his pupils till he has to take loam of Rs. 6000/- then he said that he was expecting his pupils to pay him a lot but they did not. So he requested Hazrat Thanvi to write a recommendation letter to the president of state that he did. At the same time, Hazrat Thanvi mailed another letter to the president of Sate asking him to act only according to merit regarding the care.

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An instance of the dark side of this world is like a

poisonous snake with beautiful and attractive skin or like greenery lying over a heap of garbage.

Cure of Greed

Allah has not asked us to absolutely crush our libido but to convert it towards the accomplishment of the blessings of the hereafter.

Balanced Sorrow

The cure of sorrow is not to think too much about it or to spread it. This it wont be hazardous. Remember that if there is no sorrow then there will be no development because medical science says that our qualities develop on use. So if there is no sorrow then how shall we recognize kindness? Similarly kindness is essential for co-operation which in turn is required for civilization. Hence naturally granted sorrow is advantageous but we should not exaggerate it.

Excessive Sadness is Sinful

Actually such a sin is charm-free too and requires cure. Not praying too much attention towards the attraction of this world but those of the hereafter is the key to alleviate the depression.

The Teachings of Allah lead to betterment of Both Worlds

Allah has told us how to earn as well. This way we can get religious personal comfort in abiding by what He ordered. It is worth a thought the all good things and even the mankind have to expire one day.

The easy way to Develop longing for the Hereafter

Generally speaking, people think that the dead-bodies lie

alone in the dreadful atmosphere of the grave but it may not be true for the Muslims as stated in a Hadith, the souls of die3d earlier say welcome and ask about their relatives. This shows that grave is not the name of what we see apparently but it is a gathering of noble souls.

A Religious Researcher is always misunderstood by Masses

The reason is that the researcher has broad vision which cant be accessed by the ordinary minds and they deny some of his research points. Despite this, the scholars carried out their good work in record time e.g. offering hundreds of prayers in abundance. This was called as special blessing of Allah on them, gained after being associated to spiritual world. They are limited by the time and space restrictions them.

Establish a relation with Saint only when you develop liking to him

It is not suitable to make haste in being associated to Saint of Allah for spiritual education. Doing so is advantageous only when you feel that you like him.

Procedure to establish a relation with a Saint of Allah for Spiritual Teaching (termed as bay-at)

Bay-at is not a trivial thin. It is better to judge the Saint either by adapting his company or by having correspondence with him; both for reasonable time, this should include teaching from the Saint and acting according to his directions and then intimating him about you routine. Only then you can request him for Bay-at if you desire too. You must stay contextual even if he turns down your request.

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Dreaming of the Holy Prophet (ﷺ)

It is good to recite as much Darood Sharif as possible. (it means to say, "^". But keep in mind that there is no specific Drood Sharif to see him in your dream. Just keep the wish alive and pray to God for it, along with Darood Sharif. One thing more needs attention. Even if you don't come across viewing him in your dream, it does not mean that you are not dear to him. Just follow his preaching.

Reciting the Name of Allah

In the beginning it is more beneficial to recite the name of Allah in abundance.

Consistency on Routine is Miracle itself

If you don't find anything new in yourself or around while you are consistent in your religious routine then this state itself is o.k. and superior to miracle as said by our elders too.

Spiritual Gain relies upon Harmony

There wont be any outcome unless there is a harmony between a pupil and his Saint.

Postponing the Bay-at Agreement

I delay it because after Bay-at the pupil is after forced by his Saint to rectify his demerits. On the other hand, if he is left uncompelled and without any Bay-at, he reforms himself willingly and happily.

A Task-free Person is Victim of Saint

Once a Saint passed over a person who was sitting in his way and doing nothing. The Saint did not greet him then. But on his return, he found him still there, scratching the soil with a Straw. Then the Saint did greet him. When the Saint was

asked the reason of saluting him busy (though in a trivial and useless task) and his mind was not occupied by Satanic thoughts so I greeted him.

Women Reform

It is enough if the women study religious books. It is very difficult for them to find a person whom they can observe as specimen. Their husbands must make efforts to reform them and the result should be left over to Allah.

An Example of Wisdom and Simplicity

A precious dress has to be maintained such as to protect it from dust and other deformities. This way, we have to serve the dress but as a matter of fact, the dress was made to serve us. This shows the wisdom of not going for costly dresses. It also marks the motivation towards simplicity.

Going against the Islamic Order

One of our relatives, shaved his beard thinking that it will be re-appear much dense but unfortunately, the beard never grew for the rest of his life.

Imaginative Disorders

There are certain symptoms that do not relate to any disease but the people think that they do. Example is of the bad thoughts coming to one's mind. It is not an illness but they don't get the reality of it despite telling them a lot. This is like complaining a doctor that you get hot when you walk in sunshine. The doctor says that is not a disease but they keep on saying that it is.

The Cheerful and the Gloomy

The cheerful are having a living soul but a dead Nafas (meaning the evil will-inside that urges us to think and do

negative). So they are good. However, those showing artificial happiness are dead souls having a live evil-self (Nafas,as described earlier). Such a person is carrying superiority complex.

Key to Comfort

Taking less from this world is directly proportional to the happiness. The less we pick from this world, the more happy we shall live.

Symbol of Frankness

If a frank person arrives at a time when there is not any disturbance then it is o.k. but a sign of frankness is also shown when we place a foot on his shoulder and he does not feel unhappy. But such a frankness is not often experienced.

Dress Up

When a pupil (who was wearing a dress full of zeal and zest) presented a chit about his routine, he was replied by Hazrat Thanvi that we cant concentrate on our praying when we get attracted by such dresses. This habit is found in certain Saints of Ganga Pur as well. It is suitable for women only. I don't encourage such fashion even if they are adapted by scholars or saints. I am a straight-forward person. I don't encourage my pupils unless they reform themselves.

The Saints of Allah fear None

However, they may be conscious to some one due to some harm like every body fears from a mad dog.

The job of a Student

His job is to notify his condition to his Saint and not to draw any conclusion himself about what he gained or lost because he may fall into pride or a state of thanklessness that

tend to hinder the blessings of Allah. It is the job of his Saint to sort out his condition.

Pride Misleads

Pride should be treated first of all. The bond which is established by praying to Allah remains useless till we pay maximum attention towards Allah. The real standard lies in following Sunnah of the Holy Prophet (ﷺ) and every thing is fake we don't resemble to what he did or according to what he said.

Reliance on Allah

Someone said that Hazrat Thanvi refused to take his share from the heritage because he was not having any off-spring. He replied that he was 20 years old when this incident happened and how could he know that he won't be having kids in the future. So this was not the reason. Rather he trusted Allah Almighty. He said that he would have done the same had he been the father of any children then. The reason is that he thinks that Allah does bless to the children and he himself is a child of someone and being blessed by Allah too.

Pride, Jealousy and Showing-off are Big Disorders

These all need correction right from the start Amazingly the Saints are also suffering from them despite claiming that they have killed their evil-self (which the scholars do not claim).

Giving an Opinion

When someone seeks my opinion, I don't suggest him to do this or that. Instead of tell him how I would have reacted, had I been through circumstances like those. The reason is that

most of the time the person who gives opinion is blamed. So it is foolish now-a-days to suggest what to do and what not to do.

Differentiating between the Active and the Passive

A person who can't differentiate between these two is worse than a dog. Because (when attacked by a piece of wood) the dog reacts to attack on the person (who is holding the wooden piece) and not on the wooden piece it self.

Answering a Question

If you were asked a question but you don't have a clear answer in your mind then it is better to say that you don't know. Reason is that it is not necessary to reply to every question. Another reason is that say, "I don't know" is also an answer to the question.

The Meditation to Virtue or Good Deeds

I told a person the way to meditate that he benefited a lot. I told him that he should imagine that he is visiting the skies, walking in the heavenly gardens and enjoying the blessing of Allah. But do think after this imagination that you will get all these benefits only when you obey to Allah.

Job of True Worshipper

His job is to stay calm in whatever condition imposed on him by Allah. He should accept the honour and the glory when granted by Allah and he should also be ready for the dishonour if any.

The Path of Saint

There was Saint named Hatim Asam. Someone presented something to him which was suspicious. So Hatim denied to

accept on this account. But when he insisted, Hatim accepted it.

On asking, he told the reason later that he thought it as an insult of the presenter if he had not accepted the gift though it was his own insult in taking the suspicious thing. But he preferred to face the insult for himself instead of humiliation for the other one.

Being Unidirectional

It is not good to be associated to too many Saints as regards spiritual teaching. It is also stated in Persian verse as the wife is corrupt if she looks beyond her husband. Same should be thought about your Saint too. Only he should be thought as the best of all. This is called, "Wahdat-e-Matlab" meaning being unidirectional in your objective.

Looking for Allah in everything is Forbidden

Some atavist say that so nothing should be banned to watch. But this is incorrect. Although the beauty of Allah is reflected around us but He has himself prohibited us to see his reflection in some of the mirrors. So we ought to obey Allah Almighty.

The Fact of Love other than Allah

Every relation that is established on false basis leads to enemy in the long run. So in the fate of every friendship other than the one leading to Allah.

Spiritual Association in old age

It gets stronger day by day in old age by experience and also by keeping their company. Sometimes it may be felt by the warmth of the skin as observed after the death of many of the Saint of Allah. Basically it affects their souls but

sometimes reflected on their bodies too as a blessing.

The Need for company of Saint

Teachings of the Saint cant suffice without his meetings and pride is the one that hinders you most to keep his company. So pay him more visits if this is the case with you.

Tension free Heart

Don't think too much about various things. Take the tension on your body and not on your soul. Some people do waste a lot of time in such rubbish thinking and their heart never gets free.

The way to get the Blessings of Allah

The only key is replace by habits by good ones, sins by obedience and distraction by attention towards Allah Almighty.

Never mind what your Saint says

Wait a little while because he may be testing you as testing cant be told before applying it.

Love to the Saint

If is the height of love to forget in the love of your Saint but such a love is not required to adapt intentionally. Often such a love gets on its way in the beginning and does not need much to flourish. In fact, the Saint is waiting for this sort of love from his pupil for his Bay-at unless he comes to know that his pupil is not of this type by nature.

Benefits of being Rich

Firstly the rich are honoured in the society, secondly they don't bow to many for their needs and thirdly, people don't have to take pains for them especially to present money or goods as gift for the rich.

Reply of Salam (Greetings)

It is essential in Islam to reply to the compliments written in the letters addressed to them. Salam (or the pray for their safety) can be replied by letter or by verbal means.

Company for reform

Company of Saints is the real key to reform. It surpasses knowledge even, in this regard. I emphasize the parents of English-medium kids to send their children to the Islamic scholars and reformers so that they can benefits. I assure you that we won't object on their dress (like length of trouser etc) or get up (like growing or shaving of bread) and we won't beat them on not offering prayers. All we want from them is to be familiar with us and the religion. All of the companions of the Holy Prophet (ﷺ) were not scholars but they gained maximum by his company. The same path was followed by all Saints of Allah.

Rights of Allah and His People

I always care for the matters of the people which exists between them and their God. I want them to be rectified and also the matters which exist between people themselves too. I hope that this intention of mine will be helpful in my forgiveness from my God.

Key to accomplish the Will of Allah

I have said it many times to my students and also to general public that if they stitch to two things firmly, then it take the responsibility that Allah shall bless them. These two things are to avoid sins and to talk least (only when needed) and to arrange some time to sit alone to think and meditate.

Being Extra-lenient to Women and adapting Gay-Company are lethal

This habit is found more common in the Saints of Gujrat city. The women do massage of the Saint and their husbands stay outside the homes while the Saints stay inside.

Observing Veil (Pardah)

The lord of Dhaka asked about the age at which Pardah-observing should be initiated. He was replied that girls of a bit less than 7 years should observed pardah to all who are non-relatives while girls of 7 years or more should do it to all of those who are ordered in Islam. She should not wear any kind of jewelry or precious garments but white suits before she reaches the age to observe pardah. This is my personal opinion and it carries benefits for her in this world and the hereafter.

Blessing of Allah by Virtue of Others

Sometimes when people unknowingly select a leader who is actionally not capable for it then Allah may turn him to what people think he is. Most of the time when Saints did so then Allah produced the capability in him to be what they expected from him.

Recitation about Allah is not beneficial without the company of Saint

Even if someone remembers the name of Allah for million times, he won't benefit much. Hazrat Khwaja Majzoob said on listening to it that the remembrance of the name of Allah should have been sufficient, why isn't it? He was replied that recitation which works but not alone. An example of it is that

of sword which is enough to cut but only when held by someone.

Advantages of the Company of the Saints of Allah

To get busy under the close supervision of the Saint is beneficial like a patient who gets treatment by visiting a doctor as compared to one who gets it via correspondence. Sure! There is tremendous difference between the two! Another example is like that of a husband and wife who don't meet but express their love through correspondence. Again this cant yield an offspring if they don't meet. So the company of Saint should be adapted occasionally.

The Importance of Permission

Sometimes the reform depends upon the permission of teachings or preaching to be granted.

Role of Saint after Completion of Training

There is no role of the Saint not there is any need for him after he has completed the training his pupil who is then directed by God himself. This is like a beautician whose role expires when the makeup of bride is over and she reaches her groom. However, the pupil should always be thankful to his Saint lest his thanklessness may bring fall in his spiritual status.

Ways to be Regular in Prayers

There are two ways; one tough way fine himself whenever he falls irregular in offering a prayer (the amount of fine should be neither too small nor too larger) while the second and easy is to adapt the company of a noble person for number of days. God wishing, this will automatically reform.

The Difference between Self-achieved Spiritualism and the one Granted by Allah

The effect of the former is only temporary while that of the latter is deep, consistent and increasing day by day. This is like we polish golf over zinc or copper. It is very bright in the beginning but loses shine gradually when gold layer gets pealed off.

Never get associated to a Saint for the sake of your Worldly Desires

Though such desires also may be fulfilled later as we have observed for most of the time but the relation should not be initiated by keeping the material desires in mind. An example for it lies in the Pilgrimage travel from India to Saudi Arabia by ship. The intention should be of Pilgrimage only and not of seeing Bombay city or of having a voyage charm through the pilgrimage will cover both the desires too.

A Strange Treatment of Pride

A person came to me for Bay-at at Kerana city. He was accompanied by another person (possibly his servant) who was carrying a pack of sweets for me. I felt pride in him and said to him that I am running short of time right now because I have to go to someone else and it is better to go there first and let the Bay-at take place there. So he had to accompany me with that pack of sweets. For the next two hours, I went to many persons and he was forced to company me. When I felt that his pride might be reduced considerably then I allowed him for Bay-at. This is how a bad habit got cured in 2 hours only which could have taken years.

Don't Exceed in Praying

Only superficial attention too is sufficient while recitation or prayer. Never go for the extra effort in it lest the brain should fag and you get deprived of any advantage. Similarly never look for a certain specific spiritual state or place. Being busy is the real objective and not going to care for the consequences.

There is no Advantage in adapting many different types of Recitation

The reason is that the mind gets dispersed by various recitations or remembrance of Allah. Only one or two should be adapted which can be easily paved.

Obedience and Love is the Real thing

This was said when someone asked for Bay-at. He was told that holding of the hand of the pupil by his Saint is only a sign for his encouragement otherwise it has nothing to do with the real benefits. I assure you of this. Rather bay-at increases the responsibilities. It is a Sunnah but not in apparent shape of placing hand over hand. It's theme comprises of love and obedience for each other.

The Reality of Bay-at Agreement

The key is to trust your Saint that he is your well-wisher and he will give beneficial suggestions. The act of placing hand over hand of the Saint is good for general public as it urges then to act on what the Saint says. It is also beneficial for those who are more close to him but the effect appears a bit late. It creates special bond between them to own each other and there occurs no confusion.

Keeping Spiritual State a Secret

A Person revealed his state someone on which Hazrat Thanvi said that it is like giving your wife in the arms of someone else. Later he tried to give Hazrat Thanvi a letter about his state but it was refused to be accepted, rather he was given a detailed lecture on it and then asked to go somewhere else to learn. The pupil started weeping and crying. Hazrat Thanvi said that reciting "Subhan Allah" for four times brings you more closer to Allah than having the ability to know what is hidden in destiny.

Benefits of Recitation of the Holy Quran on a Grave

Firstly, the one who recites there remembers death in deep sense. Secondly, the soul of the dead body gets familiar with the recitation as Allah conveys it to him, even when in low voice.

Importance of Dress

If we put on costly dress for show-off etc, then it is unsuitable and over-spending. But it we wear it to allay humiliation then it serves as a religious requirement. If you wear a cloth worth Rs. 50/- per meter with no intension to show-of then you are religiously allowed otherwise even a cloth of Rs. 05/- per meter is not.

The Definition the Rich

If someone is having a big salary but it ends before the end of month, then he in not rich. Only that person is rich who finds some amount remaining still with him before the month expires.

Reason for My Strict Behaviour

If my pupils bear my strict attitude in the start then I shall serve them for the rest of my life. The objective is to develop manners in their minds. After that, it becomes easier fro them not to commit too many errors and easier for me to ignore and easier for me to ignore their errors too as to err is to human.

Serious Talk on Meals

Only light chat may be done on meals so as not to lose the taste of meal. The attention should be paid to the meal at meal-time. That's what I do too even.

Allergy to being Social

Now I feel irritation when crowded. I wish to lead the remaining part of my life in remembering part of my life in remembering Allah and in the company of those who are in harmony with me, that why I often pretend to visit my home when crowded outside by many.

The condition of the Learner

He should keep only two things his mind viz, obedience to Sunnah of the Holy Prophet (ﷺ) and following what his Saint says to him. There is no charm of Bay-at agreement unless he is ready to scarify his life for his Saint.

Following your Saint is the way to Research

All thanks to Allah that I never contradicted my Saints in anyway though many suspicious thoughts used to come in my mind but I kept on following them with respect. In fact, researcher, must always follow his Saint in the start. Later he gets the blessing as a researcher too. What will happen if a child does not follow his teacher and asks him to provide an argument that why is letter A called A and not called B.

Religion Helps in Understanding

A person who does not abide by the religion, lacks in understanding the worldly affairs too. On contrast, a religious person may not be so much experienced in worldly affairs but he does have a considerable wisdom. A similar effect is produced by eating only what religion has allowed us.

The need to concentrate

In spiritualism, the results are obtained by concentration only and one must not think too much about the results because it distracts. Those having sharp and active mind always get no feeling because they cant concentrate while the simpleton get a lot of extra feelings of revelation (or Kashf) which is knowing about the hidden matters.

The Learner must always think that the Credit of his Success goes to His Saint

This was in fact, advised by Hazrat Haji Saab He said to all those who benefit that the ability was coherent within them and he only made it evident. But the learner must always give credit to his Saint otherwise he may suffer. It was a great quality of Hazrat Haji Saab to keep an eye on every aspect of the matter.

Always mind Your own Business

The one who comes to learn or pray must not be concerned with others who are there such as to convey their messages or greetings to the Saint that both he and his Saint should not be distract.

Acting upon Leniency where allow by the Religion

I think that it is better in some matters to act upon the

relaxation where provided by the religion than going by the fixed routine. The reason is that the person who abides by a fixed routine of praying always thinks that he is struggling hard and deserves more than what he is getting return while the one who prays normal is always thankful to Allah and thinks that he is getting more than what he is praying proportion.

Piety in Reduction of Desires

Piety does not lie in leaving out all desires but in their reduction. One should not be crazy for the charms of having this or that however, if he does not get then unintentionally then it is O.k. Eating less won't too much to cause indigestion is also inappropriate. Hazrat Haji Saab believed in providing much comfort to the inner self but also making use of it. I also think that the happy labourer yields more output.

The intension in Isolation

The safety today lies in concentration and isolation from others. I came across a quote of someone to adapt isolation with an intension to protect others from you and not to think that you are being protected by their evilness. This shows how careful the earlier Saints were, regarding not to develop vanity in then.

Losing your own Luggage while guarding that of the Others

Sometimes one faces his own big religious loss while taking care for the benefits of other. This is foolish even for the sake of the religious affairs of the other. It resembles losing your own luggage while guarding the shoes of someone else.

About Majzoob (the One who has last his senses) and the Handicapped one

From the religious point of view, some rules apply on Majzoob as for the disabled or handicapped one. Majzoobs are not ranked beyond the disabled person.

Cure of an Obsession while washing in Toilet

Khawaja Majzoob said that he faces urine dribbling even after urination. For reason, he has to do Wazoo (process of washing body organs in a specific way) for prayers. He was advised not to rub his genital organs during washing in toilet and not to think much about this.

Sincerity lies in Frank Answer

When you are asked about something, you must give a frank and to the point reply. The modern ambiguous and vague replies are against sincerity, and these are painful too.

Some obsessions will be added to good Virtues in the Hereafter

This was told to an old fellow who was in his death-bed saying that he faces a lot of bad thoughts coming to his mind.

After giving up Bribe

If you have given up taking bribe, then you should ask for forgiveness from those who paid you or you have to pay them if possible. An advertisement in paper may also serve the purpose in fact, your heart is the real judge and it guides you the way to pay the rights of others provided that the fear of Allah arises in it.

How to attract someone towards your own Saint

This is just like selling bones of dead body. Do tell names

of a few Saints when asked to seek guideline from. Include your Saint in it. Never say that your Saint is the only person who can guide everyone. You can name him only when someone asks you about who has guided you.

Substituting the Word "Salam" by "Adaab"

It is like adding something false to religion when you use the word Adaab etc. instead of saying Salam (Islam pray for safety) to the other fellow Muslims. However, these words can be used after saying Salam first.

Avoid what's Forbidden by the Religion while staying Comfortable

Our inner self always seeks comfort-even when remembering Allah. Therefore, we mist provide comfort to ourselves but not at the cost of what is forbidden in Islam. But most of the Saints do not follow this rule. I wish to teach to those who know how to control and scarify his desires.

A precaution while Remembering Allah

Never be curious to know a certain thin while remembering Allah in your daily scheduled time. Just pray for the sake of Allah only and you will be soon granted Blessing from Him what you were looking for. If this happens, never attribute it to yourself. Always give the credit to Allah who blessed you.

The Origin of Distractive thoughts

These thoughts don't arise from within us though they seem to be like this. An example is f Fly sitting on a mirror. It's reflection misleads us that the fly is sitting inside the mirror.

False Justification of An Error

I hate it if you do apologize each time when you commit a fault it is affordable to me.

Two Lethal things for the Intellectuals / Scholars

Greed and Vanity are the two things to be avoided by every Scholar.

When to make Contact to the Elite

I never try to make social contacts to the rich lest they should thin that I am doing so to get any benefit from them. However, I care a lot when they come to contact me. The poor are very kind if we speak politely to them.

Greed is a Curse

Once a person was having his meal in restaurant, a dog happened to come there. The person stood up and greeted the dog. When asked for reason, he replied that he heard from someone that sometimes genie spirits adapt the shape of dog and may be it was the same genie-soul dog so he greeted in order to please the genie and to get some money from that as a reward for his act. What was all this ---------- nothing but greed!

Need for setting Rules & Regulations

It is not a sin to make certain rules and regulations for yourself as well as others. But the intention should be to facilitate others and not out of personal ego or vanity.

When to start Educating the Kids

The Holy Prophet(^) at the age of 7 years so it should be age of to start academic careers too. However, verbal education and memorization can be started a bit earlier too. Some people have fixed it by their own will at 4 years, 4 months and 4 days.

Sins are to be avoided and not the Necessities of Life

Maulan Room has described in his famous writing "Masnavi" that child will keep on taking breast feed for good if he is not prevented from it. The result will be that his stomach wont be able to digest heavy meals. Similarly the Saint asks his followers to drop certain relaxations of life so that he can absorb his spiritual food easily.

Even a little bit concentration ample during remembrance of Allah

One must not strive hard to get ultimate concentration while praying as it may reduce the outcome and produces anxiety. Concentration is good for outcome but anxiety is not.

Pre-requisite for Bay-at and the theme of Reform

I don't have lengthy demands. Just want my pupils to follow me as per instructions. I don't ask the to wake and pray for the whole night, nor I ask them to have a reduction in their food intake. I just want them to recite a little what I tell them and to avoid sins and correct their bad habits. The summary of reform is not to create problems or discomforts to anyone. I think it is not a very tough job and I assure you of the good results.

Don't Show-off your Merits

If a person shows off what he acquired from Allah and does it intentionally, he is the good ones never care about their merits to show to others.

Saint represents Tongue and his Follower as Ear

Hazrat Haji Sahab said this to a Saint who did not to talk much to his followers. The Saint got warned by it and corrected himself.

One must enjoy the Relaxation where allowed by Religion

If you get awful sleeping then do have a sleep health is wealth and needs care.

Asking others to Pray for you

Always ask others to pray for you as it is stated in a Hadith that the pray of your fellow Muslim is more effective than your own.

Spiritual Blunders beget spiritual Punishment

This is stated in the famous book "Awarif-ul-Maarif". Sometime, the punishment may be delayed but it does occur. For example, the servant of a Saint seized a young boy with mollified intention and got the punishment later on as he forgot Quran which he had memorized earlier.

The Essence of Spiritualism

Consistency in remembrance of Allah and facilitation in obedience to Him is the theme of spiritualism and not getting lost in it or displaying any sort of miracles.

Success is Sure

Bay-at is not at all a requirement for the outcome in Allah's way. The result rests with Allah. This is like getting treatment from a physician who can prescribe an patient but cant predict

the duration of illness. However, there is a difference as there is always a hope in spiritual path which may not be present sometimes in case of treating a patient by a doctor. So there is no despair in Allah's way and we must always be contented even if the results are bit delayed.

Don't cheat others by False Humbleness

If someone asks you a question and you say to him that you are just nothing and you don't know anything, then it is like cheating others by false humbleness. Imagine a shopkeeper who says to his customers that he doesn't have anything for sale in his shop. However, such a humbleness may be opted if the person asking you is not related to learn from you and is asking purposelessly.

To convey Truth is the real Objective

Increasing the number of my pupils is not my objective but to say the truth is the right of every Muslim. It is a great Blessing of Allah upon me that I show the path to Allah to others in just one meeting. To show the required path, to Allah is similar to convey him to Allah.

Bay-at is not suitable without mutual understanding

Though there are some exceptions in this rule yet it forces the candidate of Bay-at to have a quick reform before bay-at.

Both the Rich and the Poor should be thankful to Allah

The rich should be more thankful as they enjoy more Blessings of Allah. If the rich love the poor, they may get more blessed as is stated too that person will be treated like those whom he loves.

Change of personality Traits in Paradise

We won't be the same in paradise like we are here. The personality traits ought to be altered there according to our deeds here.

Personality Analysis is a Blessing

Someone said that he was good state earlier but ruined now after joining him. He was replied that it is not good to condemn any state of mind. The current state is better than the previous one because you are having your personality analysis in it.

Encouragement quickens the Outcome

Encouragement to a disciple gives him more speedy results than any other thing. It begets Love of Allah which I care most.

Difference between Intuition, Reveal granted by Allah and the Human Wisdom

An example of Reveal is like seeing person on his way to you and he comes too, later on. Intuition means the voice from heart while wisdom is based on ground realities.

Praying is never Fruitless

Speaking truth, I never observed any of my single praying from the core of may heart as failure. It is our own shortcoming if we see any pray failing.

The Rubbish Chat should be avoided

I dislike stories of here and there to waste my time. Sometimes I stay quiet in courtesy otherwise if someone talks about was, I just read from poetry meaning that I am a peace-loving man.

Taking Care about the End of Life

During my student life once I got afraid about the end of my life. I asked my teacher Hazrat Maulana Yaqub to advise me how to stay absolutely free from the fate of my life. He said it is not good to be completely care-free about it.

Being too social begets Problems

To me, it is among merits not to be too social and vice versa. One must always mind one's own business otherwise he may face a lot of troubles.

Two symbols of a Weak Heart

Getting lost in spiritualism loosing senses or crying with tears is a symbol of weak heart and does not need to be followed.

Giving Arguments to the Saint

It is always condemnable to have a purposeless debate with your Saint. Always abide by what he says.

Never be Troublesome for other

While dealing with others, always be careful in manners, precise in talk and never place your burden of food on them.

Don't Distract the Busy Person

If you come across some persons busy in discussion or any other concentrated task then don't even greet them or shake hand. It is ill-mannered and painful as well.

Always think well about your Saints

Never think that which one is greater and which one is not. Only Allah knows that. We must think well about all of them.

Doing something for the sake of Allah begets good Repute

If we do something for the sake of Allah only then he does

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Bless us with good repute.

Whatever we are asked to do in Islam, is in complete coherence with the laws of nature provided we analyse by wisdom. We shall be rewarded for acting upon these natural rules in this way. However, there is verse in poetry meaning that sometimes a few moments passed in the company of Saints of Allah yield better results than years and of worship alone. But one never knows when those few moments arrive in one's life. Therefore, every noble company should be cared because it might carry Blessings for you, though we cant see it always. Example is like a person who having a purse fill of money. Although he is not having anything except money but if we consider thoroughly then we can see that he possesses a lot because he can buy much. So we have to pay attention to that noble company in which our deeds get improved otherwise there is no use. It is the good deed that matters all.

A good aspect while going against the Devil

Some said that Satan might hate you alone more that the whole Muslim community of India because you (Hazrat Thanvi) warn the people of the Satanic hazards. He replied that it may be true but also get benefit because he urges people to scold me and when I show patience over it, Allah forgives my sins and raises my status.

Loving your Saint is a must

Neither respecting him, nor considering him as a great person is more required that loving him. Love to him is all you need.

Elders too need Youngers

Sometimes, the young persons are blessed in way that their

elders would have never dreamed of. Had this not happened, the elders might have gone proud. So we too need our young one like they need us. Hazrat Haji Sahab used to say that the persons who come to see me, are the ones leading me to forgiveness from Allah.

Acceptance to Allah does not rely upon Apparent Factors

A person who is scholar, knowing a lot about Quran and Sunnah, and is also thought as noble in public, may or may not be acceptable to Allah depending upon his spiritual character. For example consider a beautiful women, having dressed costly and wearing precious ornaments but bad to talk with. How can her husband like her then? Similarly we may think that we might be having some bad habit which may hinder our acceptance to Allah. (May Allah protect us all from any such things! Amin- the Translator).

A pious symbol from those who understand the Divine System

The one who loves Allah and those whom Allah loves is never relying upon material things of this world. This was observed in the life of our dear Holy Prophet (ﷺ) who never liked to keep a single penny from the wealth of this world for himself, his family or the ones who were dear to him.

The Saint should never be careless about his own Reform

Thank God that I always take care of my own reform too, along with reforming others. So should every Muslim do.

Taking care when suggesting Others

When I suggest something to others, I always take care to

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be lenient yet some call me a strict person. May be that sometimes I commit an error while drawing conclusion from something but my intention is never mollified. So I hope that Allah shall forgive me on it.

Never insist for Extra - Labour if you can manage it well

This was quoted from Maulana Gangohi when someone asked to one of his quests whether he needs a bed sheet or not. Maulana Gangohi said where could you provide bed sheets to all of them had there been many guests.

Never care what others think While acting upon Religious Orders

You can't make everyone happy so just do what you are asked by religion.

Importance of Wealth for the sake of Protection of Religion

Hazrat Sufyan Sauri was such a pious man that he did not touch the letter of king Haroon Rashid but opened the page with a wooden stick. But he asked us to value money if we have some cos this is a time that many malpractice religion to get financial benefit.

Never Force anyone to Religion

A person wanted to bring his father for spiritual guidance. Hazrat Thanvi said we should not compel others according to our will. Only preaching to him of sufficient.

The Difference between the Influence of Research Scholar and an ordinary person

The scholar (by his experience) can convey his message is

one minute while the non-scholar may take hours to do so cos he just narrates what he has not experienced.

Studying Religious Books

It is stated in a famous book "Awarif-ul-Maarif" that reading religious books for the purpose of just time-pass is not yielding much benefit. It acceptable to Allah only when we read it to get close to the will of Allah.

Greatness of Divine Bon

A lord gives a little bit monthly pay to his servant and asks him for a big labour. But Allah grants us countless Blessings and in return just asks us to abstain from few things and to abide by a few others.

Never Force others for the Burden of your Meals

This was stated to a villager and he was asked to remember it for the rest of his life.

Always keep an eye on your De-merits

If I come to know a shortcoming in a person, I think about many in me. A person who is blind with both eyes cant laugh at a one-eyed fellow.

Benefits of Spiritual Practice

The real benefit will be observed in the hereafter. However, we can also observe some good effect right here too such as inclination to Love of Allah like on loves one's beloved. Acting upon the religious accord is most important and it can be made easy by reading my books especially "Islah-ur-Rasoom", "Talee-ud-Din", "Qasd-ud-Sabeel" and my addresses if Allah wished!

Cure for Looking at others with Mollified, intention

There is no cure except will-power and practice. However two things are helpful; thinking about the punishment by Allah and remembrance of Allah in abundance.

Reform is all what is required

Reform is the key. Getting harmony with the ways to reform and good deeds is a great achievement.

Following the Sunnah is a great wealth

A doctor said that he intended to show great passion after reaching at Hazrat Thanvi; by expressing his love in kissing his hands etc. but this enthusiasm settled down when he steppes in there. He got relaxed. He was told that his excitation was also a state of love but the present relaxed condition is more close to Sunnah and superior one than the earlier.

Natural and Rational thinking

When Hazrat Khwaja Majzoob said that he too was earlier very excited than now, he was replied that it was natural earlier but logical now which is better than before.

Value of Medium

Teacher is a medium and not the source of blessing by himself. But he should be valued because Allah is in habit of granting through medium only.

Consistency in obedience to Sunnah

Observe the regular following of Sunnah in the Saints accompanied by their spontaneous and nature association with Hazoor (^) otherwise anyone can adapt it for a few days only.

Comfort of Mind in Sexual Act

Religiously prohibited sexual ways are no doubt harmful but even the abundance of marital sex is harmful as we gradually lose the charm in it. So the comfort of soul should be cared.

Having Mallified Look at Someone is not an unintentional Act

A person (who said that such look is out of control) was replied that in fact, we don't want to deprive of ourselves by the charm of the mollified looks otherwise Religion had not stopped us from any uncontrollable act. For example, one can still check himself when he is in a perfect fucking position though he will have to really struggle hard because religion stops him to do that even at that crucial time. Hence, it is surely controllable (otherwise God would not have ordered us to stop it as the Creator best knows about His creation).

A True person depends upon none but Allah

A true believer of Allah thinks that Allah is enough to help him even when he is standing alone against the whole fake world of opponents.

Desire is the biggest Recommendatory

If someone comes here to get knowledge and brings recommendation letters of other Saints for his admission I get annoyed and reject him because I believe that the desire to learn should be the ultimate motive.

The concentration in praying after being related to s Saint

Relationship does not mean the end of dangers in the life

but it directs the disciple to turn to God only. All the companions (R.A) of the Holy prophet (ﷺ) were following lies Sunnah but they did face the odd thoughts coming to their minds too.

Manners of Meeting

It is against the manners of individually greet and shake hand to everyone during a running meeting. It causes disturbance to all.

Sometimes going against the will is a helping exercise

We all used to stand up when our teacher Maulana yaqub came till he stopped us one day from doing it though we did had the urge to standup but we controlled it. So it helps at times.

How long to be in the Company of your Saint

Unless you get the proper understanding of the system of spiritualism, you must be there in his company but it is not necessary afterwards.

What should be concentrated upon while meditating

Thinking only about Allah is very much beneficial.

Care of stomach and Brain

Always take care of these two for a good health.

Sometimes Unintentional acts are also rewarding

For example if a kid dies and his parents display patience over it, then Allah does reward them like He grants us reward in our intentional exercises of spiritualism.

Trust in Allah and Pray

After understanding the Divine system, leave your worries to God and pray to him with firm belief that He will do better whatever He does for us.

Difference between ourselves and our Muslim forefathers

They did not have an exaggerated love because it wasn't matching their nature but it is required somewhat in us to facilitate the reform.

Apparent and Hidden aspects of an Order of God

Sure! Every command of God carries both aspects but we have to abide by it without being curious to its hidden aspects as it is beyond our control to see within it's depth in it's entity.

Desire to learn is itself a Destination

As evident in a Hadith if a person dies while seeking for knowledge, he will be counted in Scholars and Martyrs (on the Day of Judgment). So one must not be discouraged by the initial hurdles of the learning process as gradually every thing settles down.

Don't get crazy after the Unintentional acts

Some said that he feels like a blank mind when he tries to concentrate while meditation so then he tries harder but all in vain. He was asked to stop all extra-effects as it may lead to despair if he got nothing after that too. He was asked to pay normal attention only and perform his duties regularly and he will pass this condition soon.

The Gay-Love in an Evil

A Saint said that when Allah wants to ruin a person, He

puts him into Gay-Love. Same about loose- talk to women. It is also an evil act. Love to God is the soothing one and tension-free as well.

Benefiting from the Deed Ones

It is beneficial but limited because a living Saint tends to educate you as well, whereas in general we don't observe it from the dead Saints.

Your shadow should not fall on your Saint

It is one of the good manners to protect your Saint from your shadow especially when he is working, as this may distract his concentration. The Saint should be provided maximum care and comfort.

Artificial love to Saint

Only the real Love is ought to be expressed to your Saint. No formalities or artificial mannerism should be adapted. True love will make its own way gradually like we don't have to tell what is sex to an immature boy.

Confession of Sins to Saint

If a sin or a bad habit gets out your control then you must narrate it to your Saint for reform. It is just like telling to your father as you tell when you get ill and don't recover by your own first-aid treatment.

What to do when sleepy during meditation

Take s sleep and then continue after awake.

Support of Remembrance of Allah

A person going home after staying and learning how to remember Allah, in the company of Hazrat Thanvi said that he used to be very upset when away from him. He was replied

that this time he won't be upset as he has learned and got the support of remembrance of Allah.

Those remembering Allah are sometimes too busy to pay attention to others

This was found when Hazrat Khizar (A.S) came to see Hazrat Ibrahim bin Adham (?`R.A). After greeting and shake hand, Hazrat Ibrahim bin Adham(R.A) got busy again in his praying. On this, Hazrat Khizar said people wish for years to see me and I myself came to see you but you are not paying attention to me. Hazrat Ibrahim bin Adham said the one who is busy to talk to God cant wish to see you (others).

Protect your Language by yourself

Hazrat Khwaja Saab went away without keeping his documents and inkpot to a safe location, so it got scattered upon which the above was said.

Dealing and Living with Brothers and Strangers

It is a common saying that deal like strangers and live like brothers. But I think it is tough to act upon it now- a -days. So I have altered it as; deal with strangers and live with your brothers- meaning that don't do business with your brothers as it is often fruitless leads to loss.

The real Saints never bothered even when false charged

The reason was that they used to be too humble. Sometimes they even used to narrate their own shortcomings to keep people away from them. But this thing should not be followed by the leading scholars now.

The Fake Courtesy Now- a -Days

I don't like this modern country to hide something in the heart and displaying smile on the face. I take it like wearing a new shirt on an already put on dirty. It is better to send the dirty shirt to the washing tub.

There is less effort and great reward in religion

On the other hand, there is too much toilsome with minimal reward in general worldly matters. It is like wasting gun shot on a pig instead of using then for pigeon.

Negative thinking and use of Bad Language is symbol of Pride

So every act should be compared against Islamic orders and always keep your own shortcomings before your eyes to cure pride.

It is evil to think that Bay-at is a must

Bay-at is a Sunnah but every type of benefit which is gained through it, can be gained without it too. So it is not evil itself but thinking it necessary (for education is an evil).

Being Muslim is enough to remember Allah, whether of any section

That is why I recommend education to everyone who is Muslim and it helps to correct his beliefs too.

Lack of Control in Old age

I read in the book Awarif-ul-Maarif that an old Saint used to cry or weep while praying. When asked about it's reason, he replied that it is due lack of control in old age.

Control of Libido in the Youth

The desire in a pious youngster is much better than in an old man. So the women should be kept away from the touch or shake hand of the old male person.

Kissing hands after shake-hand

The kissing of hands following handshake should be abandoned because Sunnah is limited to hand shake only. However, it is not a sin.

Ignorant Scholar

The scholar who doesn't act on upon his knowledge is ignorant to me whoever he is.

Apparent Short-comings are easier to correct

That is why the Saints pay more attention to inner evils'like Pride etc. the apparent evils can be corrected within minutes became mostly it is the change of decision. For example a person who doesn't offer prayer can decide in minute to offer it. Similarly repent can though in a flash. A drinker can check himself in minute. A shaved person can decide to grow a beard etc. so the Saints do not bother much regarding correction of these apparent matters.

Correcting your evil inner-self

It is observed that sometimes punishment of the evil inner-self becomes necessary. In that case it should be punished by other one and not humiliated by your self. This brings speedy recovery.

Remembering Allah in Love and high Voices

In Chishtia Saints loud voice is recommended to remember Allah, so that by listening to your own voice you may stay

away from distracting thoughts. However, this can be achieved by low voice too, rather I tend to be relaxed if someone is doing so in sweet low tone.

False love of getting high status

This habit is difficult to trace out. We come to know it only when some incident related to it takes place.

Compensation of the Sin of having Mollified Look over someone

Such a disciple was advised to keep his look down, to say 50 prayers daily if he commits it again and to be in contact with the Saint regularly.

The Meaning of Destiny

In simple words, destiny should be understood as like the ability of doing good or bad has been granted to us by Allah and only He grants us the strength to do good.

Signs of Acceptance to Allah

You are accepted by Allah if you are in a stated of being correct in your religious concepts, avoiding sins, not having too much love to this material world (but the one in the Hereafter) and if you are doing your religious acts on a regular basis.

Signs of Ruthlessness

These are not hating the sins and having no inclination towards obeying the order of God.

Protecting your Health is better than adapting optional additional praying to Allah

Like an early morning walk is better than being in the mosque after the morning prayer and just waiting for the sun

to rise so that you can offer additional optional prayer.

The truth Seeker is afraid of None but Allah

The reason is that he is aware of the fact that only God is Helpful and Trust-worthy in trouble. So he doesn't bother about the anger of others. Sometimes this attitude is more beneficial.

Verbal Repent

Someone wrote that he feels ashamed after committing a sin. He was replied that though this shame itself is a sort of repent yet he should verbally do repent to Allah and be careful not to repeat the sin in future.

Correction of Major evils is necessary before starting the spiritual education

This was told to a person who used to take bride and wanted to come for learning. He was asked to give up taking bribe first.

Never take responsibility of the work beyond your capabilities

This was told to the administrator of a religious school who was having dual charge of teaching due to resign of some other teacher.

Getting Harmony to the Process of Learning Spiritualism

Such a harmony can be quickly achieved by being in the company of Saint and listening and acting to what he says and then informing him with your state.

Ultimate Cure of Problems

It was written to a person in letter that first of all do your

best possible effort along with pray to God. If it is still out of control then do pray alone for it. If still you fail then be tolerant and thin that it is the will of Allah for your betterment to keep you in it. That is all I know!

It is necessary to say Truth when the occasion demands it

This was told to a person who was probably warned on an occasion and he asked for forgiveness later.

Staying away from public in general

A disciple was replied that it is not sign of pride but the increase of love to Allah. However, it should be balanced while dealing with them.

Never give up praying by thinking that people might say that you are just showing-off to them

This to disciple who gave up additional optional prayers by this thought. He was told that this itself is a satanic thought (to keep your away from praying).

Will of God should be the Objective

Even if you don't have a high enthusiasm, you must carry on your religious duties for the will of Allah.

Cure for an ashamed disciple

Someone made an apology on not writing about his condition to Hazrat Thanvi since very long time. He was replied that the cure for this shame is to send regular information from now onwards.

Leaving a Saint for ever

If you want to leave a Saint for ever then do it without

informing or hurting him because if your hurt him then there is a risk that your life may get ruined or uncomfortable.

No further permission of any one is required in a religious act if it is already permitted by Allah and His Prophet (ﷺ)

This was told to who asked permission to recite a book of prayers named "Munajat-e-Maqbool" which was compiled by Hazrat Thanvi from Quran and Hadith.

First -Aid in case of Gay-Love

Staying away from him physically is the first step to be taken in case of gay-love. Further measures may be needed after this.

Writing Charms is not suitable for learners of spiritualism

However, he can pray for all his needs as this is Sunnah and benefit too.

Cure of back-biting and Gay-love

A person suffering from these two disorders was asked to think about the punishment in the Hereafter for these (like burning in the fire of hell) during a meditation stand firm in courage at the time of committing such acts to avoid evils.

Always Trust Allah while being Fear full to him as well

This was advised to a person who wrote about his good condition with a fear that he may be deprived of it. He was also asked to have a strong will - power.

An instruction to a disciple remembering Allah at Nights

Always get the things ready and nearby you which you

might need in the night like water or toilet utensils etc. this will help in saving time and botheration when needed in the night.

Getting the Easy Way

There are many acts that carry a tough as well as an easy way to do. Your Saint waits for your and sometimes tests you to see which way you go. Then he helps you if you get unable to solve it.

Don't enter your home spontaneously

Always care that the women inside may or may not be in a good condition to welcome you if you get in all of a sudden or there may be some female guests in the home. Do ask permission on such occasions.

Quarrel leads to more Self-evils

Hazrat Haji Saab rightly said not to quarrel with anyone. Just give details of the matter to your opponent and then set your self aside.

Never give up a religious act even when you are no feeling any charm or satisfaction in it

This was told to a disciple with example of a person learning calligraphy as he gets the art by regularly practicing it.

Verbal remembrance of Allah

Experienced Saints have forbidden to remember Allah by heart alone and unaccompanied by tongue. So do it verbally even when your mind is unable to pay full attention to it so that no time should be free from it.

Don't Wait for any relaxation or comfort to initiate a religious act

Just start it. You will get the comfort after doing it, not

before starting it. Trust your Saint.

Be humble and Ego-Free to learn in the path to Allah

It is a crucial path, so make yourself well prepared to obey in whatever your Saint asks you to do (Surely within the Islamic Limits). Get ready to face beating with his shoe even.

Harmony with Saint

This is the most important aspect and the whole benefit revolves around this.

Wish to Reform Yourself

Getting in the company of Saint isn't sufficient alone. The disciple must be having a desire to correct his disorders.

False Justification of Sins

It is always better to admit a sin as a sin rather than its false justification by covering it up with a religious act attachment to it. This is bigger evil.

The Ability to Remember Allah- Is also granted by none but Allah himself

It was observed while reading a book "Awarif-ul-Maarif" in which it is stated about Saint who wished to verbally remember Allah but his tongue failed to utter a word. He got repentful to Allah and asked the reason. He was told that he said an evil sentence some days ago so he is facing it's punishment now. He then asked Allah for forgiveness and after that his tongue got fluent.

Remembrance of Allah should be the real objective

When this is kept in mind, then everything that distracts is

treated like an intruder and gradually it does not find its place in the mind.

Having a Tasbeeh (Counter) in your hand

The experience tells that it is helpful to remember Allah when you got a Tasbeeh or counter in your hand. So never care if you find people laughing on you on dong this because they will be on the receiving end in the hereafter where it will be your turn to laugh on them.

Just keep on doing Noble Deeds

Don't care if you don't enjoy while doing a good religious deed. Don't bother if a prayer is missed on a certain day. Just carry on doing and it will yield one day.

Divine Blessings are not distributed on the basis of Wisdom

If someone is granted earning without much toilsome, he must be thankful to Allah for it and think that he is a sinful person who never deserved to be rewarded. This will prevent him from being proud, looking down upon the poor and being merciless to the weaker ones.

The Kindness of Allah

If our servant disobeys us, we shout at him, punish him and (in extreme cases even) his family but look at the great kindness of Allah. He has got every sort of power and there in none stropping him to do what He wants. Yet He doesn't punish us on our sins and disobedience. Rather He grants the major disobedient with so much wealth that people may think that He loves then more than the obedient ones.

Sort of Surgery Allah Almighty

Just like parents go to operate their kids in case of a deep

ulcerating wound (Carbuncle), and the kid suffers a bit pain before recovery in a few days, same is the sort of surgery by Allah when He puts a sinner to some distress so that his sins may be forgiven if he displays tolerance and trust to God while in a disaster. However, his full recovery will be in the Hereafter where he will be rewarded.

The Day of Judgment is not too far away

Allah says that people think that it is away but it is very near. Example is that of an ant for whom the distance of even half a kilometer is like the distance America for us. So that day is far from our point of view but near from God's view. However, death is also like mini Day of Judgment as it is uncertain in respect of timing and more closer than the actual Day of judgment.

Tit for Tat is immediate but we don't understand it

I swear that the reward of a good does occur in this world. Same for punishment of a bad deed but no body tries to understand it. If we develop a deep thought, we can very much feel it happening.

Vague questioning

A Saint went to the home of someone and called him loudly at his door. He was replied that the person required was not at home. He asked, where is he? He was replied, we don't know! The Saint returned but felt ashamed for 30 years that why he asked a purposeless question.

Negative thinking about Others

If you get evil thoughts in your mind for someone, then

first think that if is a sin, then ask Allah for forgiveness, then pray for yourself to get your mind free from it, then pray for the other person to be blessed with rewards in both the worlds by Allah. Do it thrice daily for three days. If still is ineffective then go to see him and apologize and ask him to pray for you.

Only religion should be Followed in case of choice

If some idea comes to your mind then check whether it is in accordance with religion or not. If yes then it should be followed by thinking that you are following your religion, and not your own idea. This is very crucial point.

Sexual Desire is not bad in itself (but in it's misuse)

It is usually seen that a person with stronger sexual capabilities (kept under control) gets speedy improvement in the spiritual learning as he struggles harder then others to control his strong desire.

A True Saint has positive effect on all his Surroundings

This is usually felt after his death by those who did not even see him or contacted him in any way but feel in their hearts that there is some downfall in heavenly blessings than what was earlier when he was alive. This thing supports my earlier saying that there is some positive effect on all around him.

Your Deeds play part in getting Heaven or Hell

It is stated in a Hadith, that a person carries on good deeds

(to lead him to Heaven) throughout his life but in the end he does (an evil) act that leads him to Hell. This Hadith shows that it is the nature of an intentional deed which determines our fate. Secondly it shows that no body is sent to Hell on an unintentional act. He does something deadly evil to lead him to Hell.

Reality of Grave

In Islamic view, the grave is not merely a dig spot. It is a symbolic representation to a world itself carrying features of both, this world and the hereafter. It is like the gate of a garden or like what jail is to home.

The Effect of Charm (Taweez)

If someone gets recovery from illness by wearing a charm then it does not mean that he recovered due to the piety of the person who wrote the charm rather it was his will power, because we also see this in Now-Muslims too and it increases by practice too and even a fever with chill can be brought to normal.

Wisdom alone is insufficient until accompanied by Mercy of Allah

If someone is proud of his wisdom, he should remove this thought that only intelligence will suffice (in the path to Allah).

Miracle and Trick

A true miracle increases your love to God. If you don't feel this effect then it is a mere a trick. The person displaying true miracle will always be humble, pious and noble too.

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Religious Poetry with Music or Rhythm is acceptable conditionally

Just like if we feel charm in the voice or beauty of a person reciting Quran, same is religious poetry being sung with music. It has got its limitations and it is not suitable for every one too.

Reality of Evil Thought

It is just a thought coming to mind unintentionally, so it should not be harmful.

Writing Poetry in letter to Teacher

This is very much condemnable and against the manners unless it occurs spontaneously because it is taken as you want to impress your teacher through it to gain some advantage.

Summary of Rights of Saint

Simply speaking, he should not hurt by your words or acts.

Avoiding Sins

Sins of the past should prayed to Allah for forgiveness while fine should be fixed for committing sins in the future, like fine in money or saying additional optional prayers or optional fasts.

Path of Allah is very Sensitive

If needs an expert guide due to being highly sensitive. Sometimes even repentance to the past sins becomes an obstacle for the future especially if you get too much involved and devoted in remembrance of your past.

The greatness of Noble Ancestors

It is very important to note that acting upon religion is dependant on the greatness of our pious forefathers, so we should never criticize then.

Success depends upon Desire to Get

Success is directly proportional to the intensity of the desire to get something in the path to Allah. If someone got it quickly then it was due to his toilsome.

The punishment is Variable from Person to Person

Like it explained by scholars to call a noble person to the justice department and just give him verbal warning if he has committed a fault. But the same fault in an evil person demands different punishment in the religion.

Benefits gained unintentionally in the Path to Allah are more useful

These are very important even though you can't understand them on the occasion. They yield later.

Patience over a Death

A woman was very restless on the death of her husband, upon which it was stated that her restlessness is unintentional and that is why it is not objectionable. But displaying patience up to maximum intentional control is all what is required on such occasions.

Use of External Resources in Religion

Someone said that he still uses Alarm Clock to wake up in the morning and isn't it a pity to use such external resources. He was replied that there are a number of unavoidable external resources like eating, drinking or using blanket etc. so he should not worry about it. Had he asked it somewhere else, he would have been advised hard exercise.

False Preaching of Religion

Someone rented his house on condition of saying regular

prayers in the nearby mosque and also said to the new comers that he will reduce the rent too if they abide by his condition. On this, he was told that it was not a proper way. He should have gathered then later and given a soft lecturer and then given the discount in the rent without any condition. This would have a better influence on them.

Health should be given Top Priority

A physician advised someone to sleep more than what he used to do. He said what about my additional optional prayers of that time. He was told by Hazrat Thanvi that he should sleep a bit and he will be rewarded with the same blessings of Allah (till recovery) which he used to get before illness, God Wishing!

Don't tell others about your obedience to Allah

Just think that Allah won't forget what I did and never tell others about it. It is a foolish act. Just do a virtue and forget if.

Distinction between the good and the bad act

When you want to do something involving another person and you don't know whether it is good or bad, then simply apply it to yourself by thinking that what if he did the same to you.

Asking unnecessary Details when ordered to do something by your Saint, is like Disobeying

The fact is that a person who wants to obey, does not go for too much details and rather rushes to perform it at once while others just waste time to avoid it.

Testing an Act

Just test an act before doing it that is not going to harmful in this worldly matters as well as in religious way. This helps in quick reform.

Verbal Reciting of the Name of Allah is not sufficient alone for Reform

Some persons conclude wrong from a verse of Quran that only verbal remembrance of Allah is sufficient verbal as well as other procedures like obeying all what He ordered.

Annoying thing for a Believer of God

Someone complained about his kids not praying attention towards education and consequently he being annoyed by it. He was told that a Believer should be the Displeasure of God which he is not facing because he has made because he has made arrangement for the education of his sons by providing them with text books, stationery and teachers. Now he should leave the result to Allah and be contented with the outcome.

Cure for speaking too much in a Meeting

A quick solution is the remembrance of both Allah and his Holy Prophet (ﷺ) before the end of the meeting. This is also stated in Hadith to do.

Reason for being a Chatter Box

Superiority complex arising from negligence to God which itself is a collection of number of disorders, is the underlying cause of speaking too much.

Cure for superiority complex

It carries multiple evil disorders and should be cured by practice like on seeing the younger ones, you should think

that; being young he might have committed less sins that me. In the same way, on seeing your elders ones, you should think that; being elder he might have performed more good acts than me. It is these sort of tricks that matter.

Lead simple and informal Life

It is educated by Islam as it is also stated in a Hadith that those people who loved one another only to please their Allah will be called (for reward) on the Day of Judgment to get under the shade of Allah when there will be no other shade (available for shelter). So only true love (without any sort of formalities) just to please Allah Almighty is advised by Islam.

Love in Simplicity

Love is possible when the rich tend to care the poor by being humble to them, without being formal to them and not expecting modern false mannerism from them. This can be achieved by leading a simple life.

A symbol of Pious hood

Those who got love to Allah, don't look at the wealth of this world with desire to get it. The Holy Prophet (ﷺ) did not left s single penny for his inheritors as he did not like it's collection.

Spending of Money

The money should be spent cautiously. If you want to spend more then why not in the path of Allah.

Writing a Charm (Taweez)

It is easy to write ten letters than writing a charm as I feeling like dieing when asked to write a charm. Sometimes, the people look for it's charm and rely solely upon it without carrying for medication. As s result, the patient expires.

A Stitch in Time saves Nine

Doing things in time leads to being tension free otherwise being lethargic requires more effort after the time is passed. Everyone should be punctual.

Rubbish Questions should be avoided

Like someone asked me why it is non-Islamic to take interest on loan from a non-Muslim. I replied him to first tell me why is it non-Islamic to have sex with a non-Muslim girl. Similarly someone asked to know the underlying benefit of a certain religious order. I said to him that what is your underlying benefit in asking this.

Influence of Truth

Truth carries it's own strength. We get attracted sometimes by the sight of a true Saint even if he does not display miracles rather miracles do put us in a thought whether he is true Saint or not. In fact, the attraction lies in his following of Sunnah (and religion) which cant be maintained up to a long time by a false saint. He gets caught one day.

Bad Manner

Some persons pick food from the meal of their Saint while he is having it, just to get some blessing from it. It is a bad thing to do because if your Saint is of a humble nature, he will mind it and if he is of a proud nature, it will further increase his superiority complex. Do it after the meal if you really wanna go for it.

Exaggeration in Respect

I don't like the formalities like being called "Hazrat" or "Makhdoom-ul-Aalam" or Kissing of hand after hand shake or bowing to one another.

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Minding your own Business

Someone asked me of what will happen in the hereafter to those who earn their living by unfair means? I said to him that if you are not one of them, then why do you ask about them? Just think about your own fate. That's all.

Recognizing Satanic Thought

Whatever good deed we do is either for Allah or for ourselves, so why showing off to others. If you are doing a good deed for the pleasure of Allah and someone else comes there and want to do same, then sit aside and let him to do the same, then sit aside and let him do that. But this is not observed now-a-days. Alas! there is no sincerity in the Saint or the scholars except a few!

Sunnah and the Evil acts

There is more charm, glamour and attraction in the evil acts apparently because people in general are not aware of the pëace and calm of Sunnah unless they go to it's depth.

Don't care about what others say to you when you are in the path of God

Don't bother because this will help you paving the way to Allah.

An act of Pride

A new disciple lifted the door curtain when Hazrat Thanvi was on his exit from room. He said do you want to turn me into a proud Emperor like Firaun. I could do that my self so never do this again.

Politeness in Criticism

If the religion has allowed some relaxation in an act and

someone wanna do this then don't go for a strict criticism. Just tell him politely about the ins and outs of the act.

Writing a letter to the Kids

I do write prayer (good wishes) for kids in the beginning of letter to them. But I start the letter with Salam (greetings) because it is Sunnah.

Right of saying Prayer

Someone said that no body can do it, so he should stop worrying on it and just bowing to Allah should be kept in mind with hope to its acceptance by Allah.

An Evil Effects in observed in every act of a Non-Believer

We can feel it even if he writes a grammar book. It exerts a negative effects on reading.

A Good Deed should be followed without asking it's reasoning

Allah has created us to follow his commands without questions regarding their logic. If we think that someone is great than we just follow him without objections. Alas! that people don't ask me why I am a great man but the ask stupid questions about the reasoning in the command of the one who is the Greatest of all.

Correction of Bad habits

I get allergic to anyone having a proud feeling. Our ancestors used to correct the bad habits first. The meditation exercise started later.

The Real Part of Religion

Love and relation to Allah, fear of God, wish to please him

and not paying undue attention to the worldly affairs, are the real part religion. Rest of the things like eating, drinking and earning are helpful to live and act on religion.

To Die before Death

Satan has no special tools but human motives like sex, anger etc. that is why the disciples are advised to do something good all the time and never sit free because it is very to run away from your own evil self. So crushing bad habits by reform is the meaning of death achieved before the real physical death.

Formal Claims of Love

A true lover never makes formal claims because true love dominates over all formalities and claims too.

Excess of Love is also troublesome

This was stated upon receiving a letter from someone who wrote about the death of his niece in words of exaggerated love to her.

Fear of Punishment

I never wish for a high status in the hereafter, I just want to reach Paradise only because I can't bear the punishment of sins.

Excessive wealth

It just brings thousands of worries like I saw a lord of Lacknau city who used to such minced meat wrapped in a lean cloth as he had indigestion problems. One day he saw wood-cutter carrying wood on his head. It was hot summer day. The wood cutter unload wood, washed his hands and sat on ground for having his meal consisting of two thick pieces

of loaf of bread and a piece of onion. He then slept there after meal. On seeing all this, the lord wished to exchange all his wealth against the tension free attitude of the wood cutter. So we see that sometimes the money can't make the mare go. However, it is a blessing when you get it from God without making an effort. Its rights should be paid then.

Consistency in Work

When I am writing a book etc., write a few pages daily on a busy day, I tend to write a few lines because a break in this schedule really means to restart next time with increased toilsome.

Getting Help from Someone

I always seek help from a person who is by no means under any sort of pressure and who also has the authority to deny my request too.

Always Care for the Houour of the Religion

It is due to the religion upon which we act and Allah grants us (fame and) respect, therefore, never let the religion down by some evil deed of yours.

Throwing Salary Money to your Workers is an evil act

I never do this. I just place it before them or give it in their hand. Throwing money is humiliating and insulting them. I feel that their services are more precious than the salary offered. Thus there is no way insulting them. Actually I don't have to think over such matters as these thoughts come to my mind as these thoughts come to my mind spontaneously (by the Grace of Allah) and then I let you know all this so that you may fulfill their rights and keep justice alive otherwise there in no purpose to tell all this to you.

Chapter-2

"The Summary of Letters"

"Tarbeet-us-Saalik" is a collection of letters of Hazrat Thanvi comprising of some 2000 pages. It was later on summarized and supervised by Hazrat Thanvi and the name suggested was "Aaina-e-Tarbeeat" from which we have selected and compiled this chapter.

Translation of Verse from poetry Ramzi Atari

Everybody got pleased by your wits as even you simple sentence meant a lot deep thought. The flags of your research are waving high in the skies where the handicapped logic of science is unable to reach.

Translation of a Poem by Khawaja Majzoob

This World is not a place to be involved

There are hundreds of lessons to learn, around us but you seem to be blind of them false because you are lost in colors and false entertainment. Just consider the ruined palaces and the dead elite persons as how they became homeless after being buried in the soil. Remember! this world in not a place to go crazy after or enjoy false entertainment. This is rather a place to learn lessons (of the fate of evil around us).

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Translation of a Poem by Khawaja Majzoob

This World is not a place to be involved

There are hundreds of lessons to learn, around us but you seem to be blind of them false because you are lost in colors and false entertainment. Just consider the ruined palaces and the dead elite persons as how they became homeless after being buried in the soil. Remember! this world in not a place to go crazy after or enjoy false entertainment. This is rather a place to learn lessons (of the fate of evil around us).

What should not be made as the objective in the path of Learning

The different stages covered while spiritual exercise should not be thought as the destination as these are under the impact or conditions arising as a result of these exercise should not be taken as objective too. These are not under your conscious control. (The will of Allah should rather be kept in mind-translator).

Evil Thoughts coming to mind are Blessing in Disguise

Reason is that these thoughts crush the ego. So feel happy on them and don't be worried. These are harmless unless acted upon.

Verbal Remembrance of Allah

Verbal remembrance by recitation of the name of Allah (without any Tasbeeh or Counter in hand) is also effective is kept in mind also.

Just do the good

Just do it without thinking whether it is accepted by Allah or not.

What to study and When

At times when you feel afraid the punishment of your sin, you should read the Islamic literature regarding mercy of Allah. This helps in depression alleviation.

No Hurry in Bay-at

Don't hurry unless you get in the harmony of your Saint by adapting his company or education for few days initially.

For your own Benefit

Some disciples don't observe any particular feelings during

meditation. This is for their own benefits (cos it may not suit their natural instincts).

Key to Success

Success relies upon the determination too and not only on doing regular spiritual exercise.

Never feel disappointed

If a sin gets committed by you then ask Allah for forgiveness and start doing good deeds without getting depressed as it is Satanic.

Sort of Wealth

If a routine daily exercise of spiritualism is missed by you and you feel sorry in your heart then even this sorry feeling is a sort of wealth for you. (it will be benefit).

Cure of Sins committed

Only the courage (not to repeat that sin in future) and the (asking for) forgiveness to Allah is the solution.

False Saint

Don't follow a Saint if most of his followers are not on a righteous path such as they don't say their prayers etc. If he doesn't ask you follow a religion then it means that he is himself on no religion.

Teaching in an Islamic School etc.

Such teaching is equivalent to the meditation in spiritualism because it is itself a praying.

Job of Disciple

His job is to do his duties without caring for their consequences and without looking for any charm in them.

Conditions of Additional verbal Recitation

If you want to recite an additional recitation other that what

your saint asked, then care for three things;

1. It should not interrupt in his educational studies,
2. It should not be more than his capabilities,
3. It should be not be in contradiction to religion.

Real Objective

It causes anxiety when we look for result of our good deeds. Just do the good deeds, that is all.

Upon Observing something during Meditation

Don't bother in any such situation. Just stay controlled and calm. Don't be proud of it. Thank Allah for the blessing and don't tell every body about it.

If You are Poor

If you are not in good financial condition then searching for an earning is recommended.

If you are harsh in Speech

A bit courage, not being too social and asking Allah for forgiveness is the solution.

Avoiding Backbiting

Leaving the place is recommended if you come across people backbiting.

Food During Verbal Recitation

Milk and other nutritive food should be taken to avoid brain fag during initial stages of verbal recitation.

Never be Doubtful about Religion

Scholars of Islam believe that having doubt in your religion is like denying it.

Count is not all what is Required while remembering Allah

You many rather give up cont if it distracts you.

Saint knows better what to teach and to whom

Every disciple may be different in nature than the other so the saint proposes different syllabus for them.

Lack of Courage

Determination is required for carrying out all spiritual exercises.

Break up of Bay-et

It breaks up only when you intend to break it, otherwise it is not broken by even major sins.

Lack of Fluency in Loud Verbal Recitation

If it is being produced due to lack of harmony with the people around, then it is better to recite in very low voice or at heart.

Verbal Recitation is More Beneficial than other spiritual exercises

The logic behind this is that it is the Sunnah.

Love of Wife

Loving your wife should not be so excessive to hinder spiritual activities.

Evil look at Others

Fine yourself like say 20 prayers (Nafal) optionally for each evil intentional look.

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Uncontrolled Body Movements during Spiritual exercise

It is usually the result of excessive passion with weak physical, status. Tonics should be prescribed.

Fine yourself on Discrepancies

It you are unable to perform your religious duties intentionally then set a fine like 20 optional prayers upon you.

Be Humble

Always think that everybody is better than you by thinking about your short-comings.

Wake up at Late Night for Praying

Having early dinner and going to bed early after the Isha (prayer of the night) are helpful in wake up at late night.

Objective of Spiritualism

Getting the Will of Allah is the only object.

Looking for Resources

We look for resources if our present status is insatisfactory. It is not error in belief.

Lack of harmony in your Life Partner

Display patience in such a case as this is itself a spiritual exercise.

Act for a Wish come True

Saying "Ya Wahhaabo" for 1414 times after the Isha (Night Prayer) is helpful.

Feeling Relaxed after Praying

This is a good sign whereas weeping and crying, shouting is not recommended.

When sick

During sickness, think that Allah will Bless you via illness as He has put you in it. Be patient.

Act for a person who is angry to you

Recite "Bismillah" on fingers of your hand and then greet him.

It will help.

Recommending Meditation

Only knowledgeable or the person understanding Isalamic concept clearly, should be recommended a meditation.

When Irregular Late Night Wake up for Prayings

You can do all these prayings after Isha Prayer too if you cant wake up late night.

Hurting others by Loud Recitation

This should be avoided or permission should be asked from then even if it is your wife who may be hurt.

Pray at the End of Recitation

Ask Allah for granting you more obedience and courage to do this again. If your recited from the Holy Quran, then ask Allah for granting you the courage to recite and act upon it.

Missing the daily routine

It is O.k. if you miss it sometimes by having guests at home or during travel.

Act for Wake up at Late Night

The last verse of Soorah Kahaf should be recited and prayed for wake up before sleep. It will help the cause.

Study of books by Earlier Saints

This is hazardous for the beginners of spiritual education.

Search for Saint

Staying a few days in the company of the person whom you like to be your saint is highly recommended.

Wisdom is Counting what you recite

It shows that the Blessings of Allah are innumeral but we can count in limit only.

Fear of Fate

Never be care-free about the fate in the hereafter.

Effort is a Must

Your saint is just a medium and motive. You have to make efforts, not merely wishes to get something.

Blessed Dreams

These are good especially when you act upon good.
Only logical love to Allah and the Holy prophet (ﷺ) is required.

Cure of Excessive Love of this World

The chapter "Zim-ud-Dunya" from the book "kemia-e-saadat" is recommended for it.

Consistency

Being regular on and exercise is essential to gain control on it.

False Reveals and Miracles

The beginner may come across then and these are highly misleading for him.

About a person who shows you the sight of the Holy Prophet (ﷺ) (In your dream)

Such a person is not necessarily accepted to Allah.

Charity

Charity should be performed by thinking it as a part of obedience to Allah and not as bribe to Allah (for any special purpose; kept mind).

Love of Saint

It is indirectly a love of Allah (as the saint leads to Allah).

Meditation about Mercy of Allah

This is recommended if you get disturbed by the meditation about death. Book "Shauq-e-Watan"

Should be consulted.

Satinic thoughts

These can be abolished by thing about saint and saying, "La haul wa La Quwwat…….".

Mallified intention

If you want to reform yourself just to get many people as your disciples later on, then you can never be reformed.

Condition of Bay-et taking from others

Never think that you are capable to take bay-et from others (be humble).

Seeing Allah in the Hereafter

Everybody will observe the sight of Allah according to his god deeds and piety.

Peak Stages of Spiritualism

One gets peace of mind in the later stages of spiritualism so

he is controlled and logical. This is seen in the companions (R.A) of the Holy Prophet ﷺ unlike the enthusiasm observed in the saints of a few centuries later time.

Recognizing a True Saint

The best way is to judge him by observing whether those are in accordance with the religion or not.

Feelings while meditation

If you observe some flash of light rays etc. during your meditation, then check your feelings after its disappearance. If you get an evil or weird feeling then it was Satanic flash whereas if you feel comfort and relaxed then it was a Blessing of God.

Meaning of making Someone a Saint at First Sight

It means to develop capability and strength to do good deeds in someone. However, he has to maintain good deeds by intention.

What is "Vilayat" or Sainthood

Sainthood means the acceptance of a person by Allah Almighty. It is also referred to as "Nisbat."

Thinking about Allah in Meditation

Think that Allah is watching you. If you get distracted then thin that your heart is saying Allah Allah.

About the missed Prayers of Life

The easy way to offer the prayers you missed in your life is to say one extra prayer at the time of your fine compulsory prayers.

Getting Proud after being blessed in meditation

The verse of Quran saying means that hearts get contented by the remembrance of Allah! Here the contentment means logically being calmed and not by physical means.

Schedule of Remembrance of Allah Almighty

Out of the different ways of remembrance of Allah, you can adapt to any one which suits you on any day in your time of remembrance of Allah.

After math of abolishing an unsuitable love desire

Don't be upset if you still feel a craving after all that. This feeling is not harmful (unless acted upon what is requisite is).

Punctuality

Even a little work regularly performed is better than large workouts in random.

Like when you have the option stay at one of the two places then opt to where your intuition recommends.

An expert Saint

Getting reform of beliefs is not possible without the company of an expert Saint.

While in a prayer

Thinking about the words before uttering them when allowed is recommended. If you are in mosque or saying behind someone in public, then think about the meaning of words in you heart. Don't act upon the requisite of raw, vague or evil thought for few days strictly and it will abolish, otherwise get the company of a Saint.

Fine on Fault or discrepancy

Fine yourself of optional (Nafal) prayers on intentional faults but never of depriving of food fine.

Religious Addresses Today

It is better to be busy in individual remembrance of Allah than going out to attend religius speeches now -a- days.

Enmity for sake of Allah

If an evil person gets repentful on bad deeds and gives up all of them and you feel a liking for him instead of the earlier displeasure, then know that your hatred was for the sake of Allah otherwise you would be having some vanity in your mind.

Having many Saints for Education

First get permission from your saint if you want to get education from a certain other saint.

Health is wealth

A Sleep of 6 hours is a must whether in one session or more.

A habit of Allah

It is habit of Allah that Astaghfaar (asking Allah for Forgiveness) is attributed to the living persons only.

Being Caliph of your Saint

The real caliph is the one who follows his Saint, up to his best efforts.

Paan, Beatle nut or Tobacco Chewing

These are allowed during verbal remembrance of Allah or darood Shareef (which is also praying to Allah for Blessing His Last Prophet Hazrat Muhammad (ﷺ) cardamom is recommended to add.

Recitation of Holy Quran

It is always helpful even when excessive to cover all the time fixed for optional praying.

Lust for this World

making money more than your requirements and also in contradiction to Islam is condemnable as it depicts lust for this world.

Teaching Adult Females

First try to arrange a female. If you cant find one then you can teach in the presence of your wife and that too behind a pardah or veil.

All Decisions for Saint

Leave all your matters for Saint to decide.

Telling all to Saint

• It means telling him your demerits without un-necessary details.

Anxiety by activity of your opponents this cant be taken as fear as it is just a natural feeling.

Being unthankful to Allah

Giving up certain blessing of Allah is also like being unthankful to Him.

Differences of Time Periods

Even a little good deed today is rewarded equal to much larger good acts of in earlier times.

Benefiting Others

It is equal to a light level prayer.

Real Beauty

On seeing something beautiful, keep in mind that Allah is the most beautiful One.

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Symbol of Obedience

If you feel relaxed and calm in the company of your saint then it is a good sign of obedience.

Cure for Anger

Staying away from him her, reciting "Awwz-o-Billah" and thinking about your faults and fear of Anger of Allah, are helpful.

Where to Offer Nafal (Optional) Prayers

It is preferable at home but you can say it in mosque if you feel relaxed and attentive there.

Nature of Different Persons

Behaviour is variable from person to person so not doing some (optional) good deed regularly may be helpful for someone at sometimes.

Faith in Allah

Trust in Allah allays all anxiety and tension.

Getting Loam to go to your Saint for staying there

It decreases the benefits.

Self-Reform Prescription

1. Say your missed prayers and fasts,
2. Ask Allah for Forgiveness,
3. Reduction in un-necessary relations,
4. Avoiding mollified looks,
5. Meditation about death and hereafter,
6. Paying attention to Human rights,
7. Study of preaching religion,
8. Study of speeches of Saint,

9. Seeing your Saint when getting time,
10. Saying 4-12 "Tahajjud" or late night prayers,
11. Saying "La Ilaha Illahllah for 600 to 1200 times with medium vocal tone and occasionally saying "Muhammad-ur-Rasool Allah (ﷺ) 12-self accountability.

Importance of Education

Optional (Nafal) prayers are not necessary if these distract a student from his education.

Flattery

It is curse and only allowed when life or peace safety is in danger.

The one who Dies in Love with Someone

If such a person died while displaying control and patience then he is ranked in Martyrs- (as said in a Hadith).

Objective of verbal Remembrance of Allah

It is done to create a (special) relation to Allah.

A Good Thought

A thought about a good deed is also rewarded by Allah.

Being a Man of God

It is nothing but staying humble by thinking that you are just nothing (better than none).

Inclination to Quran

This is in fact inclination to the only One-Being of Allah.

Creature of Allah

It is said that meaning the creature is in relation to Allah, therefore, we should not be angry to them as this may lead to Anger of the Creator.

Edibles not allowed by Religion

Eating such things may cause excessive desires or libido.

Gay Thought

Turn away your face as well as your mind from such a sight. Think about something else.

Closing Eyes in the Prayer

It is permissible for getting more concentration but it is less rewarding.

Getting Happy with Friends

It is beneficial when in normal limits.

A Special Symbol of us

We, the Imdadians, are more careful about Human Rights.

Being realist

It means to have nothing except the wish to please Allah inside your heart.

Reality of Blessing of Allah

Never the think that you got a blessing by some of your good act but as a grant of Allah.

Dream Analysis

If you are not clear in your mind when asked by someone about his / her dream, then it is better to tell this to him frankly, rather, than giving false interpretation.

When away from Sins

If you are away from sins then don't wish for some other state (as this is more than enough).

Positive Anger

If your anger is not hurting anyone in any way then there is no need to get crazy for its cure. Sometimes it may be beneficial.

Surrender to Allah

Leaving all matters to Allah, wish for place in the paradise and asking shelter from the hell is in accordance with Sunnah. If someone is blessed with the inclination to follow Sunnah then he does not care for other spiritual exercises.

Kissing the Picture of graves

. This is against the Sunnah.

During Travel

If you are unable to say min-might optional prayer due to traveling then just recitation is enough.

Suggestions of Your Saint

Always consult your saint regarding spiritual exercises.

Nothing Miraculous happening during Spiritual Exercises

It helps you in becoming a complete worshipper of Allah because it decreases the element of pride in you.

Using Unwanted Pre-fix with Names

It is acknowledged as a proud habit.

Verbal Recitation for the Beginner

It is preferable for him before recitation from the Holy Quran.

Advice for the Patient

He should be repentful on past errors and well determined for future with deep thought.

Unsuitable Job

Don't leave such a job unless you get a better alternative.

A sign of being lost in Eternity

Thinking even Non-Muslims better than yourself is a sign

of being lost in eternity.

Belief about your Saint

Always think that he is more beneficial than others for you.

Correction of Deeds

It is the key to a purified heart. Other exercises are only of helping nature.

Being Lost Wisdom

Forgetting yourself and surrendering to the Will of Allah is sign of being lost in wisdom.

Job of a Leader

It is to ask others for the right path and to stop them to fall I n evil ways.

The Real Objective

It is to avoid sins, being repentful if committed sin and try not to repeat it in future.

The Real Light and Vision

How to gain knowledge from Saint

Just tell him about your condition and your bad habits. Then do what he suggests for your.

Dreams are not Justifications

If you abode by Shariah then don't be misled by bad dreams.

Obedience (to Allah)

Facing the difficulties with patience is the real obedience.

Books of Imam Ghazaali (R.A)

These are good to study for correction of evil disorders along with the suggestions of Saint.

Undue Humbleness

It may sometimes lead you to deny the blessings of Allah. (So be careful).

Grief

If you are blessed by Allah with grief then it is the best spiritual exercise.

Self Accountability

One way of it is by telling your daily routine to your Saint.

Think before you Speak

It helps in not to say many rubbish words and backbiting.

The Objectives of both Worlds

Good deeds are required before death and their effects will be visible in the hereafter.

Show-off

Never give up a good deed by thinking that people will say you are showing-off to them.

Humbleness

The real humbleness is the one which is maintained with everyone.

Tonifying your Brain

If brain fag is the reason for your discrepancy in doing good deeds then do seek brain tonics.

Stopping a Person from Praising You in Your Presence

It is Sunnah.

Shy Soul

Being shy while sitting in a noble company is a sign of humbleness.

Another Good Sign

Being thankful on being told about the justifications of doing an act is also a good sign.

Study of the lectures of Saint

It is good for concentration and self-reform.

Involuntary Inclination

It is not bad if a thought about (having sex with) your wife comes in your mind at the time of optional midnight (Tahajjad) prayer.

Excessive Efforts for Optional Good Deeds

This is not recommended.

Saying Prayer behind someone

This is incomplete accordance with the Command of Allah to follow someone.

Cure of Evil looks for Others

Always keep in mind that Allah is watching you.

Cure for Vanity

It also lies in going to mosque and aligning shoes, filling water in pots and sweeping when time and occasion.

Asking others for religious Acts

Don't do this unless you get permission from your Saint.

Don't Seek for Consequences

Don't wait for results (of good deeds), just do and pray.

Being Associated (Nisbatt)

It is the relation with Allah and His Will.

Loving Kids

Loving and playing with kids are symbols of not being

proud.

This is indirectly the Love of Allah.

Don't Test others

Testing the religious status or knowledge of others is not good.

Hatred to Low Religious Minds

Always think that may be they are more dear to Allah than me by virtue of some good quality.

Love of Allah and Love of His Holy Prophet (ﷺ)

Both are good as both are different colours only and not in contradiction to each other. Some persons are dominated by one sort of love and some by the other.

A Sign of Love of Prophet (ﷺ)

Arousal of body hair during recitation of Darood Shareef is a symbol of Love to the Holy Prophet (ﷺ).

Don't be Angry to a Sinner

Instead of hating him just think about your own demerits.

Meeting others with Mollified intension

Just get yourself away from such a place or meeting where you feel charm in rubbish talks.

Regular good Deeds

There yield positive results.

Self Humiliation

This is condemnable when excessive as it may lead to denial of Blessings of Allah.

Self Suggestions

These are not at all recommended (regarding a spiritual place for yourself).

Pride of Place in Spiritualism

This may prove to be fatal.

Compulsory Prayers

You can announce when saying compulsory prayers but others optional deeds whould be carried out without telling others about them.

More Benefits during Verbal Recitations

These can be achieved by thinking that you are seeing Allah while praying.

Cure for superiority Complex

Doing such acts intentionally which break your superiority complex is recommended. (with the suggestions of your Saint).

Getting Angry on an Evil Act

This is natural but should be suppressed unless very much necessary to explode.

Wearing Costly Dresses

It is not counted in show-off when you wear good or costly dress to follow the noble ones.

Living away from your Saint

This is not harmful. However, you must be in touch with him.

Passion and Concentration

Both of them can make even a small good act as worth a lot.

Recitation of Holy Quran

This should be done with a thought that you are reading it out in the presence of Allah and he is listening.

Praying for Love of All three

After prayer if you ask Allah to grant you the love of all three viz. Allah, Hazrat Muhammad (ﷺ) and your Saint, then it is in accordance with the Sunnah.

Key to Success

Being humble is a key success.

Giving-up a Sin

This is better than thousands of optional spiritual exercises.

Never be Carefree about Reform

The reason is that it opportunity to Satan to trap you.

Reciting the names of Muslims who fought the War of Badar

It helps in adding your virtues especially when you recite for religious purpose.

Public Addressing by a Beginner

This is dangerous as he must reform himself first.

Considering Your Demerits

Thinking about them is good initially when learning ways to reform you.

Being harsh to Kids

Excessive harsh attitude to children is harmful.

Self Recommended Studies of Religious Books

Unless you are a scholar you should not read books

like"Stories of Prophets" and "Stories of Saints."

Deep thought on what your Saint says

If he suggests something for you then don't start immediate cross-questioning on it but think about it for a few days.

Saying extra prayers in the time of Midnight Praying

If you want to say more than Sunnah prayers in your Tahajjus Time (late mid-night Optional Prayer time) then name the additional prayers as Nafal and say them.

Religious Standard

Only Shariah is the standard in every good act and not your own guess work or feelings. For example, it wont be suitable to write letter to your Saint with a compulsory washing (like Wazoo before Prayer) as prior to writing to him.

Spending in Allah's Way

If your evil self stops you initially then just oppose it a few tiems and spend. It will work.

Wish to See Allah with Eyes

If you wish so then pray like this, "O Allah! Let me see you at the earliest." This will result in the hereafter.

Eating Too Much

Care should be taken to fill the stomach and stop rather than filling the desire to eat more.

What to keep in Mind when studying Addresses and lecturers of Saints

Just think about what demerits you wish to correct and what good qualities you wish to gain.

When getting tired in Verbal Recitation

Then just stop it by tongue and think about it or simply have a rest.

Upon being praised or criticized

Just think that they might be unaware of reality and their minds are not under their control. This will be kept you unaffected.

Fear of the hereafter

It is desired if you get bored of this world due to the fear of the hereafter.

Paid job

Sometimes it helps to allay superiority complex when get a pay for your services instead of working free.

Forgiveness for Others after Death

If you are doubtful about the forgiveness of sins of someone who died, then you can ask Allah for his forgiveness, it will help.

Cure for Evil habits

Avoiding then helps in weakening them. So do the verbal recitation and the meditations.

Confusion while meditation

If concentration on certain topic of meditation brings confusion or puzzles you then just leave it (and switch to another).

Facing Reality

Having a look on reality is soothing and calming in itself.

Staying away from Fame

It is good sign to stay away from fame and other hazards of this world.

Be thankful in every condition

This is called Tafweez.

Saying "I know Nothing" to a Student

Such a humbleness is not required. It is like a dacoit.

What is Nisbatt (Association)

It is characterized by a consistency in remembrance and obedience to Allah.

Pre-requisite of a God Condition

Despite a good place in spiritualism always think that you are just nothing and still there is much to gain and you are in bad condition (in this way of thinking).

What to do when you cant get up for the mid night optional prayers

Just try sleeping a few hours in day time. It may help the cause.

The Real Effort

It lies in correcting the evil habits. After that, it takes little to develop good habits.

Involuntary Condition

This is forgiven by Allah even if it is not in accordance with Sunnah.

Seeing the Holy Prophet (ﷺ) in the Dream

This not under voluntary control and is not related to your spiritual status.

Meeting the Saints from other Sects

This is not recommended for the beginners.

Asking others to benefit from your Saint

There is no harm in it. However, it should not be done with

a purpose of a fame or publicity for him.

Correcting Recitation Errors

Don't give up recitation if you commit involuntary reading errors but try to gradually correct them.

Staying Protected from the Comments of others

Fixing Religious Problems

Getting the opinion of a Saint is the top priority otherwise be tolerant on them and do your best.

A sign to Recognise Vanity

It is to get angry when someone does not give you respect.

Mere study of Religious Books in not Enough in itself

The company of a saint is also required with it.

Be Cautious after Reform too

Do keep an eye on your habits so as evil habits may not re-appear. Also try to improve the good habits.

Being not much Social is Good

This is especially good when you do so because of fear of causing any harm (tothem or to yourself). This is not pride too.

Getting charm in a religious act in Public

This is not show-off as it is an involuntary state.

Optional Praying

If one sort of optional praying takes a praying takes a longer time than that of another sort of optional praying then there is no harm in still continuing it.

Dealing with Sinners

The beginner of the spiritual track is advised to be soft to the sinners.

My Fine on missing Prayer

Missing prayer of one time should be fined like fasting of two meals.

Requisite for Fear (of Allah)

Weeping and crying are not required as necessary for such fear. It requires a deep thought and consideration.

Blessings of Allah during Meditation

These should be thought as coming like rain drops.

The Real Concentration

Getting lost in a job with real interest is called concentration.

Recitation for the Saint of Your Sect

Do recite Surah Yaseen once for the forgiveness of the Saints of your sect.

When among Humble Persons

It is a good sign when your are among other humble persons and think that you are still not as humble as they are.

Allaying every Problem

Increase your Quranic Recitation and it will help a lot.

Blessings in the articles of Saints

Things like used dress or utensils etc. of noble persons are sacred but these should not make you turn away from doing religious duties and good acts.

Repeated asking for Forgiveness

Don't feel shy to ask Allah for forgiveness again and again especially if a sin gets done repeatedly by you.

The Booklet "Qasd-us-Sabeel"

It's study is recommended before the start of spiritual education.

Mark of Sincerity

It is a sign of sincerity if you ask your Saint to just pray for the solution of your problems (instead of asking him to tell you something for recitation etc.).

Not seeing your Saint in Dreams

This is not a deprival of any sort.

Concentration while Prayer

It does not matter whether your attention is focused on the words of prayer or towards seeing Allah when you are saying prayer. Any one of the two can be adapted for concentration.

Having Tasbeeh or Bead Counter

Tasbeeh is better to be adapted without the thought of counting the number.

Granting something from Heart

It means to pray with love, affection and care while educating.

Comfort in Obedience

If you feel comfort in the obedience of Allah then you must be thankful to Him.

Effort beyond your strength

Undue stretching is not recommended as it leads to fatigue or despair too.

Changes in Routine

These should not be cared if involuntary. However, if these are voluntary then effort should be made to restore it.

Understanding what you Study

This more effective and beneficial than learning it by rote.

Forgetting the Loss of Dead Ones

This is natural and not against the formality or etiquettes.

Never Complain to Allah

Be contented under every circumstances, complaining o Allah is like having allegation on Him (May Allah protect us from it).

Excessive rights

Don't ask for more than your rights.

Wishing Death for Someone

Don't even concentrate long on such idea as he/she may die and you may be guilty.

Writing Charms

Any charm written for a certain purpose crossing the limits of Shariah is evil.

Treatment for Ghost or Evil Soul

Recitation of Surah Falaq and Surah Naas is advised.

Forced marriage by Magic or Witch-Craft etc.

This is not allowed in Islam.

Love of Allah being Dominant

In some persons the love of Allah is more dominant than the love of the Holy Prophet (ﷺ). This is normal and carries no harm.

Aitekaaf (Meditation is Ramadan)

Daytime should be spent in recitation of the Holy Quran where as optional prayers should be offered in the nights.

Being in Bed with your wife

This is allowed and should not be considered as against reforming your ill habits.

What to do if you abused someone

Just pray to Allah for his / her forgineness along with being repentful and try not to repeat such a mistake in future.

Dealing with your Evil Self

Always be red alert when it comes to deal with your evil inner self.

Avoiding Rubbish Caht

Keeping a Tasbeeh or Bead counter is a good solution. Still committing? Fine yourself of Four Nafals (optional Prayers).

Company of Saint

This also reveals you upon your deficiencies.

Asking anyone to forgive your Mistakes

It is enough to say to him that you exploited some of his rights and he is requested to forgive you. Giving much details is not required.

Comparing Yourself to Ancestors

There is no need for it because reform values have changed from their time till now.

Basis of Religious Beliefs

The Holy Quran and Sunnah are the ultimate standards.

A Saint who is lost in Spiritualism

He should be neither criticised nor followed in any way-

Quotation of a Saint

If it is in accordance with Sahriaha, it should be accepted otherwise not (even if he says it was revealed to him by Allah).

Understanding what you Study

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Reveal is not part of Sainthood

Even no-Muslims and non-Human too have been revealed a thought by Allah.

Hypnotism and Calling Souls etc.

These acts have nothing to do with Islam some researchers also say that you may loose link to Allah if you follow these evil acts.

Performing Special Customs in Spiritualism

The fake and evil customs have nothing to do with Spiritualism. In fact, most of these are Non-Islamic too.

False Saint

If you become disciple to Saint who does not abide by sharinag (like be does not offer prayers) you must immediately break relation to him.

Experts of the Field

If someone is expert in one field, his quote is no an authority is not an authority for any other field in which he is no an expert.

What is a Sufi (or a Saint)

It is defined as a person who has tremendous knowledge and he acts on it as well.

Dream is no Solid Argument

So we should no declare a person good or bad on the basis of a dream about him.

Wrong Concepts about Saint

Never thin that your Saint is always aware of your circumstances and he will rectify your errors even if you don't tell him etc etc.

Other Misconcepts

Eating too small, sleeping least, being unmarried and leading isolated life in jungles etc. have nothing to do with spiritualism.

Obedience is un-limited

It is not in saying your prayers or recitation only but it includes tasks like earning via cultivation and business, and even sharing bed with your wife; all what's allowed in Allah's path.

Accepting Gift (Money etc.) from your Disciples

If you are a Saint and you accept gifts with thought that you deserve because of your Sainthood then it is no allowed.

Basics of Spiritualism

You can't succeed in it till pay the rights of others and earn your living in the Islamic way.

Shariah is the Standard

Always compare your state or condition to Shariah because the closer you get to it, the better it will be for you.

Demands of Religion Islam

Islam demands only the tasks which you can do with ease. It does not ask anything that is beyond your approach or is impossible to do.

Surrender your will to your Saint

Just like a patient can't ask his doctor for his own choice in prescription similar should be the behaviur of the disciple i.e. not to ask meditation or recitation of your choice.

Mercy of Allah

Everything you get as blessing Allah's way is result of Grant of Mercy of Allah and not of your good deeds. This should be kept in mind all the time.

What is Knowledge in Islam

Knowing Quran and Hadith is the Knowledge. Learning English or even Arabic alone isn't called Islamic Knowledge.

Fake Prayers like Ghausia Prayer

It is process in which some ignorant and fake Saints tell to offer prayer and then to walk eleven steps towards the direction of city of Baghdad (Iraqi Capital) and then to salute in style and then eleven back steps and then make a wish. This all is absurd and leads them out of Islam. Same is the prayers offered in the direction of grave the Saint, highly forbidden in Islam.

Seeing Your Saint with Sincerity

If you don't go to see your Saint with a sincere heart, you may return blank from there.

Importance of Majzoob

Majzoob is the one who is lost in spiritualism. Every person in rags should not be taken as majzoob. Moreover, a Majzoob should not be expected to reform you.

Saint is not Sin-Proof

He too can commit a sin and if he does not repent over it, he may lose all what he gained.

Caliph of a Saint

If a Saint died without appointing someone to take his place, then don't appoint any immature family member of him as Caliph. This custom is evil.

To Bring Someone in Your Dreams

If someone claims to do this, it is a sign of his expert will-power or hypnotism and Islam has nothing to do with it. It is a fake vision; unreal one.

Looking at those forbidden in Islam

This should not be encouraged even without a mollified look because it may be the first step towards an evil act later. When you consistently do so, you may lose the relation to Allah.

Breaking Heart of Others

Don't hurt others but do check that are you not breaking your religious limits in protecting his sentiments?

A Satanic thought

Don't pray attention to such a Satanic thought to find a Saint who can solve your all problem with just one look. These are his delaying tactics.

Being Disciple in Dream

This is not at all trust-worthy and reliable.

Observing Veil (Pardah)

Pardah is Sunnah and women should observe it to their teachers and Saints too. Their cen and their saints who do not believe in it are condemnable.

Telling what is in Your Mind

This is called Kashf or Revelation. It is different from Ghaib or Future Telling in which there occurs no medium in between.

Sign of Acceptance to Allah

According to a Hadith, Hazrat Zaid (R.A) asked the Holy

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Prophet (ﷺ) to tell him about the sign of who or what is acceptable to Allah and who or what is not. He was asked about how he passed his morning. He said, "I like virtue and those who do good deeds. I hurry to do good deeds when I get the chance but if I miss it, I am grieved and wish to do it." On the Holy Prophet (ﷺ) said, "exactly this the condition (or sign) of the one who is acceptable to Allah.

CHAPTER No. 3

Summary of Addresses

This Chapter contains summary of Lectures of Hazrat Thanvi (R.A.) in words that he himself used, to say that the end of his lectures. Thus it can be called an extract from about 15,000 pages of his addresses. We have added headings for the readers' convenience.

In the poem named Ramzi Atawi it has been described as follows;

"Hearing your lectures was like listening to the revelation from heavens as your resembled a living example of Islam in a person. Those who attended your lectures, used to carry a wealth of knowledge on their way back to home and used to enjoy the rythem of spiritualism though there was no apparent music".

Miracle of Reform

A poem by Khwaja Aziz- Hassan Majzoob

The theme of the poem is described as under;

"Hazrat Thanvi (R.A.) made me reach the unreables as he made me expert in single look. He enabled me to analyse my inner self and gave me wisdom. He showed me the Beauty of Truth and replaced the fake wishes inside me with true vision of both my eyes and my heart. The love and desire of the evil has been replaced by the Love of Allay and I got the reason of death as the gain of my life."

A God or Bad Act

It is our intention that decides our action as good or bad. The reward or punishment is decided on the basis of our intention to do a certain act. If we commit a sin without intention or just involuntarily then it is not added to our sins and is forgiven by Allay as He stated too.

A Good Quality of Women

When they hear that something is ordered by Allah in Islam, they don't argue much and surrender. This is not found in men. They go for logics etc.

Live like a Traveler

This means staying in the world without cutting-off all relations and at the same time without getting too much involved. Be brief in relations.

Contentment and Enjoyment

Content is a logical while enjoyment is a natural act. Sometimes we like an act by logic but cant enjoy it like taking of a bitter syrup of medicine etc.

Care for the Hereafter

Don't waste time and always think about the Hereafter as you cant get time from the angel of death when he arrives for you even if you are willing to give him everything from your property in this world.

A thought about Death

We are afraid of death but some saints pray for it in order to see Allah in the hereafter. The respect of Muslim soul after his death and its meeting with souls of his dead relatives etc. are not fearful so don't feel sad on it.

The Real World

When a child is born and he comes in this world, he feels free from the dark and limited space of his mother where he was living since 9 months thinking that it was his whole world. Some shall we all feel when we go to the next world after death and think that we have not died but started a real life now.

Quran as Stair

The Holy Quran is a stair that enables you to reach Allah and it is like a mirror which shows His Reflection. Make it a leader and it wont misguide you.

Love of Money

Wasting of money is not allowed in Islam and so is the absolute involvement to get it. However just enough love to protect it is all what is required.

The Real Development

It means development in religious matters as applied by the comrades of the Holy Prophet (ﷺ) and Allah granted them unimaginable development in this worldly affairs too as a return.

Finding Science and Philosophy researches in the Holy Quran

This is just like finding way to repair broken shoe in book of medicine. Quran is not book of Science, Philosophy or Astrology. Just try to act upon what it teaches to us all.

Asking Allah for Wealth and Resources in this World

This is allowed according to survival needs via business or job etc. but don't ruin your religion in its craving.

Loneliness in the Grave

Don't be afraid by thinking that grave is a dark narrow place. It will be a blessing for the Muslim and there is no charm like its loneliness.

A Danger of Present Time

I am visualizing a horrible picture now a days. The Non-Muslims are writing about the praise of Islam while the Muslims are getting away from their religion in their writings. I am afraid the Muslims may convert to Non-Muslims and the Non-Muslims may accept Islam in the long run.

Religion is not all Arabic Only

Majority thought that religious knowledge can be achieved in Arabic language only so those who did not learn Arabic took no interest in getting the teachings of Quran and Hadith in other languages too which were easier and beneficial in Urdu too.

What is Knowledge

Collecting maximum data about things cant be called Knowledge because even the sinners and non-Muslims can do this. It is the vision to facts and consequences. A saint Imam Razi concluded his research on a point that all argumentation is useless and we should accept all religious orders without asking for their logics.

Knowledge is Essential

It is required for the true obedience to Allah because it is the knowledge by which we can correct our apparent as well as inner condition.

Expression of Knowledge

Our ancestors piled up knowledge of religion for us. Now it

is up to be expert in either speech or writing so that we can spread it to others in a good way.

Living with Honour and Respect

This is only possible when we obey to Allah. It is gone ever since we became disobedient.

The Need for Good Acts

Now- days people emphasize much on the benefits of good deeds but I think they must narrate the need to do all good acts. This is a basic thing.

Spiritualism and Shariah

Spiritualism is not difficult to learning as it is not something derived out of Shariah. It is, in fact, application of the religious knowledge and reform.

A pure Act for the Will of Allah

Any such act can be judged before doing it. Just think about it that why are you doing it?

Logical Limits

Like other powers, logic is also granted to us within limits. So use it up to its limits and don't depend on it in affairs where it doesn't work like knowing the reasoning of laws of the Shariah etc.

Easy way to reach Allah

It is to improve in religious acts, to master good deeds and to overcome the hindrance of our inner evil self in obedience.

The Big Disorder in Muslims of Modern Times

It is lack of care for all religious aspects of a Muslim's life like basic concepts, good deeds, social and moral values.

Care for the Hereafter

Allah has made us wise to think. Like we think about the consequences of worldly matters, so should the matters of the hereafter be thought about.

Love to Wealth and Off-spring

This should be within a carefully balanced limit as it may sometimes lead to sins or a big loss in this world or the Hereafter. May Allah protect us!

Worth of An Act

Every good act, small or big, has its worth. Just thank to Allah that he enabled you to do it otherwise it was nothing.

Success in Both Worlds

The only way to get this is no adapt and act religious order.

The Betterment of this World

History proves that as long as Muslims stick to their religion, they get the better share of this world and vice versa.

Three Rights of Recitation of the Holy Quran

These are; to recite clearly, to understand meanings and to act upon it.

Chatting in Mosque

This should be in generally avoided because mosques are meant for remembrance of Allah.

Our Religious status Today

It is too deteriorated to describe as regards our beliefs, deeds, worshiping, social life and moral values. If the Companions of the Holy Prophet ﷺ are given life again to have a look at us, they would hardly count us in the Muslim Ummah.

Paying Rights of All

This is very essential part of religion. Paying these always brings good influences and vice versa.

Survival of Religion

If you find a new or odd act on which the survival of Islam lies in a community, then don't abruptly end it but go for a gradual reform there.

A Truly Religious Person

This is the one who pays the rights of Allah as well as His creature.

Never become Hopeless

Always do your best efforts but don't rely upon it alone. Do pray to Allah for success as it is a Sunnah too and it brings His Blessings.

Value you Life

Life is melting like ice so try to utilize it before its over. Lead it in accordance with Shariah.

Paying Ushar (1/10 of Production)

Paying ushar of agriculture land is necessary as it shows that Allah is the One who produces it all for us.

Rights of the Holy Prophet ﷺ.

Allah has stated the arrival of the Holy Prophet ﷺ in a great way which gives us two lessons; one to daily remember him and other to follow what he said. Reading my book on Seerah is recommended for it. Its name is Nashr-ut-Teeb.

Following the Holy Prophet ﷺ.

This is the key really and only his love, respect and praise alone wont suffice.

Birth and Death of the Holy Prophet (ﷺ)

Both these events should be told to the public and not the birth signs alone.

Knowing Islamic Ways

Shariah has stated guidelines to every thing including rules regarding marriages etc. too. So you must consult Shariah before any act.

Islam in an easy to act Religion

We feel it tough unless we go through it ourselves. Evil customs like usury, bribe and gambling etc. can be abolished by the guidance and the company of the Saints of Allah.

Following the Islamic Scholars

This is essential as they are the ones who know the religion in a better way and they lead you towards Allah through the medium of the Holy Prophet (ﷺ) and reform you. So opposing them is like opposing Allah and His Prophet (ﷺ).

Important Tasks

Always be thoughtful about your reform and stay humble to others.

Following Sunnah

It does not mean following one or two Hadith which suit your status but it means to follow in all ways.

A Few Features of Shariah

It is more well-wisher of a Muslim than his won wisdom or intellect. It helps him avoid sins. Sins lead to hopelessness from Allah.

Influence of Spiritual Exercises

Everything in the universe prays to Allah except a

percentage of human. The effect of spiritual exercises helps us to fight our evil wishes.

Careless Worship to Allah

Always be attentive while praying to Allah. Just keep in mind that whatever you are presenting to Him should not end up as a fake deal from your side.

Staying Humble

There is nothing special in an individual upon that he can make a superiority claim over others with vanity or pride so always stay humble and polite to others.

The Essentials of Pray to Allah

If you are not being humble and fully attentive while praying to Allah, it cant be counted as praying.

Targeted Praying

If you pray with an objective in mind and do get it in the end then repeat your praying afterwards too, as a token of thanks giving.

Saying Optional Prayers on the Night of 15th of Islamic Month Shabaan

As every night is worth praying so this night (called Shab-e-Barat) should not be limited to over - loaded offering of optional (Nafal) prayers only.

Summary of Religion

This is given in one sentence as Çáåå Çáåå ÎíÑ ÕáÇ which means remember Allah every time and every thing will be fine for you.

Accomplishing Love of Allah

The more obedient you are to Allah, the more you get the love to Him.

Value of Wealth and Status

Being wealthy helps in getting benefits of life and the status helps in protecting from others. The Hereafter thought should be always kept in mind.

Various Sources of Money

The Holy Prophet (ﷺ) did not accept donations from each and every person (but selected ones). The fee on giving suggestions or opinion to someone is not allowed in Islamic Shariah but (most of the) advocates, barristers and scholars demand it.

The Real Wealth

Your good deeds are your real wealth because these make the better of both the worlds.

An Evil act in Women

There is a Hadith of collecting goods in women which never gets saturated.

An Error of Beginners

Some persons think that committing a sin repeatedly will decrease its urge. This is not true. All it creates is a temporary relief.

Asking for Paradise

This is a good wish. It is helped by giving up evil wishes which can be achieved by thinking about punishment on them by Allah. This can be thought while meditation.

Financial Sacrifice

This should be accompanied by spiritual exercises as both of them together will tend to purify your inner-self.

Reality of Patience

It is natural to feel pain when in trouble but it should be

kept in limits by displaying patience and thinking as will of Allah.

Patience and Prayer

When in distress, Allah advises us to offer prayers and show patience. This is all what is required and it helps a lot.

Hidden Advantages of the Distress

One such advantage is that it tests and refreshes our faith in religion.

The reality of Distress

One thing is observed as a rule; when we lose one thing, we are granted its replacement by Allah.

Tests, for A Muslims

Allah tests us by putting in illness, poverty etc. He grants heavy Blessings if we succeed.

Peace of Mind

This can be achieved by remembrance of Allah.

True Faith

Correction of faith helps in allaying pain.

The Red piety

It occurs in following the teachings of Quran and the Holy Prophet (ﷺ).

Correction of Thoughts

It helps in performing good deeds in correct way.

Fasting in Ramadan (Ramzan)

Fasting is not much difficult. Avoiding sins is more important in Ramadan.

More on Fasting

Many keeps fast but don't justify its rights. Don't waste time in asking its logic etc. be courteous and obedience.

A Great Loss in Ramadan

If you don't strive for forgiveness by Allah in the month of Ramadan, then it is a great miss.

Cure for un-necessary Charms

Fasting is the cure for it like saying prayer is the cure for pride.

Getting close to Allah

The reward of compulsory prayers is limited and immediate while that of optional prayers is unlimited and lasting long. We keep on getting close to Allah by both.

What is Piety

Pride is a curse for us especially being proud of our ancestors when we don't even follow them well. So piety is all related to our hearts.

Practical Effects

Only correction of belief is not sufficient. It should be accompanied by practical efforts for performing good deeds.

Leniency

Disciples today ask for relaxation in exercises. This should be avoided.

Avoiding Pride

It is common in masses as well as religious scholars of today. Its antidote is staying humble, for pleasing Allah.

What is Useless Task

Allah such tasks are useless by which we get nothing in

this world and the hereafter. Similarly leaving them yields no harm to us too.

Things to do

Reciting the Holy Quran, preaching religion, remembrance of Allah with trust in Him, patience and late night optional prayers are recommended for spiritual learners.

The Perfect One

Considering Allah as the perfect One creates His Aw some impression among us to love Him.

Protection of Islam

Three things are needed. Saying prayers, being associated to a Saint of Allah and eating cow's meat.

Great Wealth

Being related to Allah is a great wealth in itself.

Enjoying Pain

Pain cannot be completely eradicated before entering Paradise, however it can be diluted by Quranic recommendations of Piety, trusting Allah and the remembrance of His Blessings.

Unity in Religion

This is essential when calling Non-Muslims to your religion but it is lacking in us so they are rather making us Non-Muslims.

Result of Preaching

After your best efforts, leave the results to Allah and don't feel too happy or too sad on results.

Easy way to Unity

This can be achieved by staying for 40 days with a Saint of Allah and in his obedience.

Progress

Ask Allah for progress in preaching religion, performing good deeds and expressing humanity.

Blessing of Paradise

These will be shaped according to our good deeds.

Reward of Good Deeds

All goods are rewarded in this world as well as in the hereafter.

Will of Allah

This should be the objective in every way. Developing relation to Allah and leaving unnecessary relationships is recommending.

Pleasing the Creature

This is in fact pleasing the Creator. However, this should be done with an intention to please Allah, otherwise it is just show-off.

Be contented

Whatever is done by Allah should be faced with contentment as He is the owner of this system.

Helping your Saint

Just like a patient tells his disease to his doctor, so should you state your demerits to your Saint to get yourself reformed.

Stay thankful to Allah

On every disaster stay patient especially when it is beyond control. Be thankful to Allah always.

Be Attentive to Allah

Always stay alert in relation to Allah as He often turns to you and you should not be passive to Him at that time.

Respect of Fasting

Keeping fast with taking religiously forbidden food and doing evils like back- biting etc. are against the respect of Fasting. Taraweeh (Special night prayers of the month of Ramadan) are helpful in reduction of sleep and Aitekaaf (Isolated life for last 10 days of the month of Ramadan) is a good way to reduction of wordly relationships. The Eid day on the end of Ramadan should be passed in meeting people, being happy, staying generous in charity and saying an optional prayer with others.

About Qurbani

It is killing an animal on fixed days for pleasing Allah. Hazrat Ibrahim was asked to scarify his own son as it is really tough for father to take life of his son than his own life. The secret of Qurbani is getting close to Allah. The animal to be sacrificed in the path of Allah should not be a third-class one.

Be Happy Everywhere

The one who does understand the system of Allah is happy wherever he goes because be knows that he is always in touch with his God.

About Pilgrimage

The intention should be clearly of worshipping Allah, the amount to be spent should not be illegal by religion and all Islamic rules should followed during Pilgrimage. On return, don't narrate the complaints to travel to everyone.

Purpose of Pilgrimage

It is to develop close relationship to Allah through different media which we observe during it. The key to Pilgrimage is killing of evil self.

About Sins

Small sins are also to be avoided and not to be taken lightly. In fact every small act (whether good or bad) should not be taken as trivial.

Beneficial Sins

A sin may be beneficial in one way yet it remains sin.

Disadvantages of Sins

Sin reduces the blessings of good deeds.

Avoiding Sins

Don't feel too grieved on your sins, ask Allah for forgiveness and leave as many sins as you can immediately.

Reality of Sins

Sin is requisite of our evil-self. It tends to suppress its controlling factors like the remembrance of Allah heaven, hell, rights of others etc. So just remember those to avoid sins.

Immediate Repentance

Whenever you get a sin committed, you must ask Allah for forgiveness immediately. This is easy for those who could not fight against sins.

Logic of Our Problems

Most of our problems take place due to our sins. Ask Allah for forgiveness and correct yourself on deeds.

Root of Sins

Getting too much involved in worldly affairs is the root of all sins.

During and after Ramadan

Saints say whatever you do in the month of Ramadan, affects your remaining year too. So protect your vision, speech and food from sins during Ramadan especially.

Cure for Evil Desires

Obeying and staying with Saints of Allah helps in it.

Sins by Tongue

Try correcting them first, these are too many. Backbiting is most important. Avoiding it really means avoiding a lot of sins.

Islam and Kindness

Islam is so kind to all that it orders us to be sympathetic to animals too.

Getting Lessons from Others

If you see someone in trouble due to a certain sin, you should avoid that sin.

Anger

It should not be out of all controls. Its bad consequences should always be remembered. If you do muster up bit courage to control it then Allah helps too.

Flattery and Unity

People today have taken flattery as unity whereas unity lies in following Shariah only.

Husband-Wife Relationship

Allah says that both are (like) dress for each other. The internsity of the bond is a blessing to pay mutual rights with love.

Women Reform

They should recite Quran and study books like mine "Bahishti Zewar" regularly. Control over speech and meditation about death are also recommended.

Insulting Women

Don't humiliate women. They may supercede men sometime. However, the Holy Prophet (ﷺ) has cursed the women who adapt the get up or appearance of men.

Loss of Wisdom

When you turn away from religion you lose wisdom too as consequence.

Similarity of Marital Bond

It is similar in many ways to the relation with spiritualism.

Leaving Resources

Trust Allah but don't drop resources. Making efforts is equally important.

Reality of Trust in Allah

Say to Allah like this, "O Allah! You have got Power to fulfill my desire. It will be done only if you allow it otherwise not."

Point to Note

Voluntary deeds should be cared about (like prayers etc.) and involuntary things should not be worried for.

Asking for Knowledge

If you don't know a certain thing then asking about it the only option. The one who does not ask is the one who does not care about correcting his deeds.

Trust and Effort

If an effort can be made when in trouble, then it should made otherwise surrender to Allah's Will and trust.

Don't Invite Troubles

Don't invite troubles by your own will because Allah likes to keeps us in comfort.

Thanking Allah

It should be by both ways; by tongue as well as by deeds. Correction of deeds is necessary so that Allah may not have complaints.

Value of Time

If you got ample free time, you can adapt optional prayers.

Verbal Remembrance and Deep Thought about Allah

These two are must for you. They help in peace of mind.

A Busy Tongue

Whether you are fully attentive or not, your tongue should be busy in verbal remembance of Allah.

A Great Blessing

Talking to Allah is a great blessing but purity of heart is a pre-requisite.

Peace of Mind

The only way to get this is the remembrance of Allah. It is helped if you select someone as your Saint and follow him.

Types of Remembrance of Allah

These are of various types. You may remember Allah with love or out of fear for getting place in paradise. All are valid.

Reason for Evil Acts

It is unawareness or forgetfulness of the Hereafter. Death should be remembered.

Self Reform

Purifying yourself is very important. Some people hurry in it and some ignore it. Both are erroneous.

Forgiveness from Allah

It should be verbal as well as by paying rights of others and saying missed prayers or keeping lost fasts. Sins should be avoided to repeat.

Avoiding Sins

Regular asking to Allah for forgiveness is helpful in avoiding sins.

Two Great Qualities

Allah has both rewarding as well as punishing qualities. Masses look to His kind quality only.

Knowing Religion

This is compulsory because we know sins through it and then ask Allah to forgive us on those sins.

Types of Obedience

One is formal and the other is by eagerness and love. It should be done amicably.

About Death

Forgetting death is the real basis of doing evil acts and sins. Death is not fearful once you act good.

A False Standard

Modernism says that there is no limit for everything. This is not true. Excess of every thing is bad in Islam.

Crossing Limits

Be in religious limits always. There are limits in Love of Allah and Fear of Allah too.

Care for Others

Take care of others but not at your own cost.

Serving Others

Never get too much involved to put your own life in danger while reforming others.

Way to Reform

The only way to do this is by following the life and directions of the Holy Prophet (ﷺ).

An Easy Way to Good Deeds

Correction of tongue and mind is the easy way to do good deeds especially compulsory worships.

When in Doubt about act

Just think of its fate first. If it is good for the Hereafter then it can be termed as good.

Too much Piety

This is not recommended especially when it leads to isolation and roughness or dry attitude.

Ignorance

Ignorance to religious order is the most dangerous type.

Two Basic things Reform

First is knowledge about religion and second is having relation to those who hold this knowledge.

What is Useful Knowledge

A Knowledge seeked for gaining fame or status in this world is nor required. The knowledge of Shariah is needed.

Doing things when Necessary

An act should be done where needed and vice versa. If you are not sure then consult someone who is expert in.

Reduction in Speech

A better alternative is provided by Shariah in the form of recitation of the Holy Quran.

Excessive Love of Wealth and Offspring

This should not make you forgetful of Allah. Don't think that you are owner of all this, Allah is the real owner. So just follow the rules of Shariah regarding them.

Don't Delay Pilgrimage

If you are in a position to go for pilgrimage then don't delay it as all sins are forgiven by Allah when you perform a pilgrimage.

Thanking Blessings

Train is also one of the blessings among conveyance sources and we should be thankful to Allah for it but usually we are less thankful for those blessings which we don't use often.

Avoiding Sins of Common talks

Think before you speak. It is the most effective way. If you doubtful then better ask someone.

Eyes are Special blessings of Allah

Don't misuse them. Be thankful those who regained vision (after some disease or blindness) should be more thankful. The real blind is the one who misuses his eyes.

Apparent World is Enjoyable too

While reforming your inner-self, do enjoy external world. If internal is like fragrance, the external is like colour.

Some Evil Acts

Doing a good virtue should be attributed to Allah and none other. Evils affects the vision of heart. The reality of modernism is just show-off.

End of Prophet hood as Blessing

Prophet hood has come to an end but the righteous path is

continuous. Ask it from scholars. It is blessing that prophet hood has ended because denying it would mean being out of Islam. On the other hand if you deny a religious scholar, you get sin but remain a Muslim.

Acting Upon the knowledge

Start it right from the moment you learn it.

Waste of Time

We are wasting time in useless tasks like remembering the past or undue planning of future. We remember everything but Allah. This is valid even in praying time by distracting thoughts. So that time is wasted too. Life passes this way in waste.

Voluntary and involuntary

If our required things get out of our voluntary control then just pray to Allah for them otherwise do your best efforts with praying for things in the voluntary control.

Staying away from Saint

After staying a few days in the company of your Saint, you can get education from him after you leave from there. Having contact is important.

Giving up relations

This is not recommended on abrupt basis. It should be gradual if necessary.

A False Act

It is pity that despite being male we are unable to leave our those friends who are against the Wills of Allah and His Prophet (ﷺ). On contrary, a female adapts the home of her husband as her own home after marriage. She thinks the

enemies of her husband as her own enemies and his well-wishers as her well-wishers.

Some Features of Islam

Islam teaches us sincerity and crushes our selfish behaviour. It directs us to Allah only. It is a great blessing. It grants us true honour and respect when we follow it.

Some Good Acts

Say thanks if someone is kind to you. Don't donate rubbish or useless things in charity. Be courteous to the staff at mosque.

Types of Charity

Spend your knowledge and kindness too along with your wealth in the way of Allah.

Get More Virtues for extra effort

Now a days it has become very tough to correct our deeds but the amount of virtues or reward of good deeds has been increased by Allah too.

Correction of Intentions and the good acts

Allah does not get impressed by your appearance and wealth. He watches your intentions and good deeds. So correct them in particular.

Be Sincere

Our eyes are focused to this world only and not on religion. this is not sincerity to Allah. Get the appropriate religious knowledge and surrender to your Saint and you will be successful one day.

Practical Thanks

Verbal thanks alone is not sufficient. It should be supplemented with good acts too.

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Remembrance of Allah is a live sign

On the other hand the forgetfulness is sign of death remembrance should be on all time basis.

Top Priority

Correcting your own religious shortcomings should be the top priority of every Muslim. When everyone will do this then collective reform will take place. So go to those who know how to reform on individual basis. This is the way Islam can rise again from this down fall.

Dependable Nobleness

A noble man may be acceptable to Allah if he has knowledge and he acts upon it too.

Only Wish-making is not Enough

Yes! It is true. Otherwise the whole world would have been perfect. Wish should be accompanied by vigilance and courage so that you may not get deceived by your own evil-inner self or by Satan and you keep on doing good deeds even when feels lazy. This is the perfect Islam which will be surely rewarded by Allah.

The Love of the Holy Prophet (ﷺ)

The writers should preferably describe the miracles of the Holy Prophet (ﷺ) when writing his biographies. The real love is the one which is accompanied by following him and his teachings. Love alone is not sufficient as you have read in history that despite intense love his uncle Abu Talib died without accepting Islam as religion.

Three Rights of the Holy Prophet (ﷺ)

His kindness and affection to us demands (at least) three rights; His obedience, his love and his greatness. May Allah grant us all the courage to do so! Aameen!